

**GOVERNMENT OF WEST BENGAL**  
**OFFICE OF THE DISTRICT HEALTH & FAMILY WELFARE SAMITI**  
**PURBA MEDINIPUR**

Registration No- S/IL/10904 of 2002-03.

Tamralipta, Dist- Purba Medinipur. Pin-721636. E mail: [purbamedinipurcmoh@gmail.com](mailto:purbamedinipurcmoh@gmail.com)

Memo No. CMOH/Pbmd/ *871/3495/2022-23*

Date: *16/06/22*

**QUOTATION NOTICE**

Sealed quotations are being invited from reputed supplier having experience for supply of Printing articles and addressed to the "Chief Medical Officer of Health, Tamralipta, Purba Medinipur, Pin-721636" must reach this office on or before **24.06.2022 within 12.00 noon (Drop Box)** and the same will be opened on **24.06.2022 at 3.00p.m.** The bidder will have to quote rates including all taxes and other charges against the item. Bidder should submit photocopy copy of

- 1) Valid Trade License of bidder inscribing business type or profession for FY 2020-21
- 2) PAN card of the bidder (Person or in the name of Proprietorship)
- 3) P tax Registration and latest challan
- 4) GST Registration

The Successful party will have to supply the materials within 7 days of placed of order.

Sl No	Name of the Item with detail specification	Rate per unit. (Including all tax & other charges in Rs.)
01	CBAC Form Size: 11.6x 8.2 Inch, 70 GSM, Green Colour, Both Side print, 50 Pages/pad	
02	Annxure-1, Part A:70 GSM paper, pad binding of 100 leaves, both side printing, Size: 8.75" X 10.75" top head pad binding	
03	Annxure-1, Part B:70 GSM paper, pad binding of 100 leaves, Single side print, Size: 8.75" X 10.75" top head pad binding	
04	NCD Register: Size: 10.5 X 17.5, Hard Board print, 70 gsm, 96 leaves , both side print	

Any canvassing in respect of quotation will be treated as disqualification and liable to cancellation of his / her quotation.

The decision of the quotation selection committee is final and reserves the right to accept or reject any quotation process without showing any reason thereof.

*B. S. L.*  
**CMOH & Secretary**  
**District Health & Family Welfare Samiti,**  
**Purba Medinipur**

Memo No. CMOH/Pbmd/ *871/3495/2022-23/1 (10)*

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**Copy forwarded for information with request to arrange to display in the office Notice Board:-**

- 1) The District Magistrate, Purba Medinipur.
- 2) The Superintendent, District Hospital, Purba Medinipur.
- 3-7) The Dy. CMOH-I/II/III/DMCHO/DTO, Purba Medinipur for information.
- 8) The Treasure of DH&FWS, Purba Medinipur for information.
- 9) The DPMU Section, DH&FWS, Purba Medinipur for information
- 10) Office File.

*B. S. L.*  
**CMOH & Secretary**  
**District Health & Family Welfare Samiti,**  
**Purba Medinipur**