



Government of West Bengal
Office of the Chief Medical Officer of Health (NLEP)
District Health & Family Welfare Samity
Shyamsayer East, Purba Bardhaman

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Memo No: - ZLO/BWN/ 179

Dt. Purba Bardhaman- 24/11/2021

Notice Inviting Tender (NIT No. 10 of 21-22) for "Self-Care Kit" for NLEP

District Health & FW Samity (NLEP) invites tender from bonafied distributors and suppliers for supply of "**Self-Care Kit**"- **Leprosy** to be supplied at NLEP, Purba Bardhaman. As follows, all rate should be quoted including by specifying the % of GST as follows :-

SI NO	Name of the KIT	Basic rate per kit	GST amount	Total amount
1	Eye Related Care 1. Goggles/eye shield (one piece) 2. Lubricating eye drops (one piece - 10 ml) 3. For red eyes, add antibiotic eye ointment and eye pad. (one piece-5 gm) (Unit cost including the zipper pouch @ Rs. 100/- (Rate not exceed Rs. 100/-)			
2	Hand related care 1. Coconut oil (50/100ml)-One bottle good quality 2. Soap (50 gram)- One piece good quality 3. Foam Ball (two piece)- Good quality 4. Towels- (14 x 9) - One piece good quality 5. Cotton glove to protect hands from heat to prevent burns-(one pair – good quality) 6. Antibiotic skin ointment- 10 gm (one battle good quality) 7. Moisturising cream or petroleum jelly (5 gm, Vaseline) (good quality) 8. Technique of using the Self-Care Kit & package insert (Unit cost including the zipper pouch @ Rs. 150/- (Rate not exceed Rs. 150/-)			
3	Foot related scrapper 1. Foot scraper about 20 cm long, 6 X 3 scraping surface- One piece 2. Antibiotic skin ointment - 10 gm- One piece 3. Moisturising cream or petroleum jelly (5 gm, Vaseline)- One piece 4. Sterilised gauze packs of 5 X 5 cm Bandages 3" with X 3 meter (12 pak) 5. Plastic tub (20" diameter and 8" height)- One piece 6. Pumice Stone/scrub- One piece good quality 7. Towels- (14 x 9 cm) - One piece good quality 8. Technique of using the Self-Care Kit & package insert (Unit cost including the zipper pouch @ Rs. 250/- (Rate not exceed Rs. 250/-)			

P.T.O

Swanil
Zonal Leprosy Office
Purba Bardhaman
24.11.21

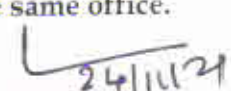
Terms & condition:-

1. Rate should be quoted including of all taxes and charges of delivery (with GST & GST should be mentioned separately) to the CMOH office (NLEP), Purba Bardhaman.
2. Each bidder shall submit only one quotation.
3. Items to be supplied must confirm to the specification as shown above. If any deviation is found, the department reserves the right to reject the materials at its sole discretion.
4. The department reserves the right to reject any or all the tender at its sole discretion without assigning any reason thereof.
5. **Self-attested copy of valid GST Registration Certification , PAN, P. Tax Challan 20-21 F.Y, Tax Return for last 2 (Two) years, Valid Trade License are to be attached with the Quotations.**
6. Payment shall be made after receiving the goods in good condition & with requisite quality.
7. Bidder should deposit an earnest money with required validity along with their Tender. Earnest Money (Refundable within one month for non-qualified bidders and for qualified bidder it will be after completion of the supply) should be in the form of Account payee Demand Draft amounting to **Rs. 3194/-** only in f/o "**Chief medical officer of Health & Secretary DH&FWS**" Purba Bardhaman. Specification of the "**Self-Care Kit**" - Leprosy is available at NLEP, under CMOH, Purba Bardhaman during office hours. L-1 to be selected on the basis of good quality & low price. If it is found that any bidder failed to quote for any item(s) his or her bid will be rejected.

Sealed Tender should be dropped in the Tender Box as follows,

(1) Date of publication of NIT and	Within 25.11.2021
(2) Start date of submission of Tender	25.11.2021 from 10.00 AM.
(3) Last date of submission of Tender	02.12.2021 up to 5.00 PM
(4) Opening Time of Tender	03.12.2021 at 2.00 PM
(5) Place of dropping of the Tender	NLEP section at o/o the Office of the Chief Medical Officer of Health (NLEP), Shyamsayer east, Khosbagan, Purba Bardhaman- 713101.

The tender committee reserves the right of cancellation, adding, reducing or differing the tender in total or in partial without assigning any reason thereof. Sample kit are present in CMOH, NLEP wing and the same can be seen from Monday to Friday from 10.00 AM to 4.00 at the same office.


Chief Medical Officer of Health,
& Secretary DH&FWS, Purba Bardhaman
Dt. Purba Bardhaman- 24/11/2021

Memo No:-ZLO/BWN- 179/1(12)

Copy forwarded for wide circulation in the notice board to the office of :-

1. The Sabhadhipati, Purba Bardhaman Zilla Parishad, Purba Bardhaman.
2. The District Magistrate & District Collector, Purba Bardhaman.
3. The Additional District Magistrate (General), Purba Bardhaman.
4. The Additional District Magistrate (Health), Purba Bardhaman.
5. The Principal, Burdwan Medical College & Hospital, Purba Bardhaman.
6. The Medical Superintendent Cum vice Principal, Burdwan Medical College & Hospital, Purba Bardhaman.
7. The Executive Officer, Burdwan Municipality, Purba Bardhaman.
8. The Postmaster, Burdwan Head Post Office, Purba Bardhaman.
9. The Superintendent, Anamoy SSWH(a wing of BMCH), Burdwan medical College & Hospital, Purba Bardhaman.
10. The District Information Officer, NIC, Purba Bardhaman.
11. The District Information and Cultural Officer, Purba Bardhaman.
12. Web site- www.wbhealth.gov.in/ www.bardhaman.nic.in.


Chief Medical Officer of Health,
& Secretary DH&FWS, Purba Bardhaman


Zonal Leprosy Officer
Purba Bardhaman
24.11.21

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Memo No:-ZLO/BWN- 179/1(2)

Dt.Purba Bardhaman- 24/11/2021

Copy forwarded for information to :-

1. The Director of Health Service, Govt of West Bengal, Swasthya Bhwan, Saltlake City, Kolkata-700091.
2. The Jt. Director of Health Service (Lep) & SLO, Govt. of West Bengal, Swasthya Bhawan, Salt Lake City, Kolkata - 700091.



Chief Medical Officer of Health,
& Secretary DH&FWS, Purba Bardhaman

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Memo No:-ZLO/BWN- 179/1(2)

Copy forwarded for information and take necessary action to :-

1. The Dy - CMOH-I/II/III/DMCHO/DTO, Purba Bardhaman
2. The ZLO, Purba Bardhaman.
3. The Treasury Officer, Bardhaman Treasury-II, Purba Bardhaman.
4. The Accounts Officer cum Treasurer, District Health & Family Welfare Samity, Purba Bardhaman.
5. The District Programme Co-Ordinator, Purba Bardhaman.
6. The District Accounts Manager, Purba Bardhaman.
7. Office Copy.



Chief Medical Officer of Health,
& Secretary DH&FWS, Purba Bardhaman


Zonal Treasury Officer
Purba Bardhaman
24.11.21