

**Government of West Bengal**  
**Office of the Chief Medical Officer of Health**  
**Howrah, West Bengal**

Memo No.CMOH/Estt./ How | 134


Dated, the 14<sup>th</sup> January'2022

**Notice for Expression of Interest (EOI)**

Expression of interest invited from the qualified diet contractors for supply of cooked diet to the indoor patient of Baltikuri ESI COVID Hospital, Howrah temporarily at the rate sanctioned as per Memo No of Dept of Health & F/W, W.B , order No- 175-HS(MS)HFW-15017( 11)1/2020 ,Dated 14.09.2020 & Order No- 154/HS(MS)HFW-14099/39/2021, dated 28/07.2021 (Copy enclosed-4 pgs) or rate quoted by the venders.

Interested diet contractor may apply along with the following documents within 18.01.2022 (2 P.M) to the Office of the undersigned.

- 1) Food safety license
- 2) Current P.Tax Challan.
- 3) Current I.T Return
- 4) GST Registration.
- 5) GST Return of last financial year.
- 6) Valid Trade license

  
Chief Medical Officer of Health  
Howrah

Memo No.CMOH/Estt./ How | 134 | 1 (5)  
Copy forwarded for information to

1. The DHS,WB, Swasthya Bhawan , Kolkata
2. The District Magistrate, Howrah
3. The Dy. DHS(HA) WB, Swasthya Bhawan , Kolkata
4. The Dy.C.M.O.H -I/II/III/ Howrah
5. The Account Officer, O/o CMOH, Howrah.

Dated, the 14<sup>th</sup> January'2022

  
Chief Medical Officer of Health  
Howrah

Memo No.CMOH/Estt./ How | 134 | 1 (6)  
Copy forwarded for information with request to display in their office notice board-

1. The SDO(Sadar), Howrah.
2. The Secretary, Zilla Parisad, Howrah.
3. The DMDC, Nazrat, Howrah.
4. The Superintendent, DH, Howrah.
5. The Admin Officer, CMOH office, Howrah.
6. The Incharge IT cell- with request to display in WB health web site.

  
Chief Medical Officer of Health  
Howrah

GOVERNMENT OF WEST BENGAL  
HEALTH & FAMILY WELFARE DEPARTMENT  
H.S. (M. S.) BRANCH  
SWASTHYA BHAVAN, GN-29, SECTOR-V  
SALT LAKE CITY, KOLKATA-700 091

No. 175 - HS(MS)/HFW-15017(11)/1/2020

Date: 14.09.2020

Order

In partial modification of the previous Order no. 104 - HS(MS)/HFW-15017(11)/1/2020 dated 10.06.2020 of this Department, the undersigned is directed to state that to increase the quality and quantity of food at dedicated COVID hospitals the rate of cooked diet, to be served to the indoor patients of all COVID hospitals, is hereby enhanced to Rs.175/- (Rupees one hundred and seventy five) only per patient per day which will include the following:

**A. For Non-Vegetarian Patients:**

1. *At Morning:* Tea and Biscuits 2 pcs.
2. *Breakfast:* Bread 4 pcs, Boiled egg 1 pc, Banana 1 pc & Boiled Milk 250 ml.
3. *Lunch:* Fine Rice 150 grams, Dal 50 grams, Fish / Chicken 80-90 grams, Seasonal Vegetables 100 grams, Card 100 grams.
4. *At Evening:* Tea and Biscuits 2 pcs.
5. *Dinner:* Fine Rice/ Chapati 100 grams, Dal 50 grams, Fish/ Chicken 100 grams, Seasonal Vegetables 75 grams.

**B. For Vegetarian Patients:**

1. *At Morning:* Tea and Biscuits 2 pcs.
2. *Breakfast:* Bread 4 pcs, Banana 1 pc & Boiled Milk 350 ml.
3. *Lunch:* Fine Rice 150 grams, Dal 50 grams, Paneer / Mushroom / Soybean 80 grams, Seasonal Vegetables 100 grams, Card 100 grams.
4. *At Evening:* Tea and Biscuits 2 pcs.
5. *Dinner:* Fine Rice / Chapati 100 grams, Dal 50 grams, Paneer / Soybean/ Rajma 80 grams, Seasonal Vegetables 75 grams.

Above rate would be valid for all dedicated COVID hospitals with immediate effect. This Order is issued with the concurrence of the Finance Department vide their U.O. no. Group O/2020-2021/0032 dated 10.09.2020. This has also approval of the Secretary of this Department.

Sd/-

Joint Secretary

to the Government of West Bengal

Copy forwarded for information & necessary action to:-

1. The D.M.E., West Bengal, Swasthya Bhawan, Kolkata
2. The D.H.S., West Bengal, Swasthya Bhavan
3. The Special Secretary, MERT Branch, Swasthya Bhavan
4. The District Magistrate, ..... (all districts)
5. The Financial Advisor, Health & Family Welfare Department, Swasthya Bhavan
6. The Additional Director of Health Services (AA&V), West Bengal, Swasthya Bhawan
7. The Deputy Director of Health Services (HA), West Bengal, Swasthya Bhawan with a request to circulate the order immediately to implement all concerned COVID Hospital.
8. The CMOH, ..... (all districts and health districts)
9. The Principal / Director / MSVP / Superintendent .....(all concerned COVID Hospitals)
10. Pay & Accounts Officer, Pay & Accounts Office I, II, and III, Kolkata
11. The Treasury Officer ..... (all concerned)
- ✓ 12. I.T. Cell for web posting
13. Office Copy
14. Guard File

*Selal*

14.09.20

Joint Secretary  
to the Government of West Bengal

**GOVERNMENT OF WEST BENGAL  
HEALTH & FAMILY WELFARE DEPARTMENT  
H.S. (M. S.) BRANCH  
SWASTHYA BHAVAN, GN-29, SECTOR-V  
SALT LAKE CITY, KOLKATA-700 091**

No. 154 – HS(MS)/HFW-14099/39/2021

Date: 28.07.2021

**Order**

The undersigned is directed to state that, anticipating a third wave of COVID – 19, the Government of West Bengal has decided to augment paediatric COVID facilities across the State. As the dietary supplement is an essential part of the COVID pandemic treatment and management, the Government has decided to modify the existing diet plan, particularly, for paediatric population. A full day diet (two principal meals + breakfast) for paediatric population w.r.t. two different age-groups e.g. - (i) 1 - 5 years and (ii) 5 - 12 years with the respective rate of Rs. 95/- (Rupees nine y five) and Rs. 138/- (Rupees one hundred and thirty eight) only will include the following:

A. **For Age-group 1 to 5 years :**

1. **Breakfast:** Sliced Bread 1 pc., Boiled egg 1 pc., Banana 1 pc., & Boiled Milk 100 ml.
2. **Lunch:** Rice 25 grams, Dal 5 grams, Vegetables 100 grams, Fish 50 grams.
3. **Afternoon snacks:** Suji 15 grams, Boiled Milk 100 ml., Fruit 1 pc./slice.
4. **Dinner:** Rice 25 grams, Dal 5 grams, Vegetables 100 grams, Chicken / Egg curry 50 grams.

B. **For Age-group 5 to 12 years:**

1. **Breakfast:** Sliced Bread 2 pcs., Boiled egg 1 pc., Banana 1 pc., & Boiled Milk 200 ml.
2. **Lunch:** Rice 50 grams, Dal 10 grams, Vegetables 100 grams, Fish 50 grams, Curd 100 ml.
3. **Afternoon snacks:** Suji 25 grams, Boiled Milk 200 ml., Fruit 1 pc./slice.
4. **Dinner:** Rice 50 grams, Dal 10 grams, Vegetables 100 grams, Chicken / Egg curry 75 grams.

In addition, a full day diet will be supplied to the care giver person who will stay with the child at COVID ward. The existing diet chart and rate for normal adult patient (non-COVID) will be applicable for them. Further, for all COVID patients aged above 12 years, the normal diet rate applicable for adult COVID patient @ 175/- per patient per day vide order no 175-HS(MS)/HFW-15017(11)/1/2020 dated 14.09.2020 should be applicable.

Above rate would be valid for all dedicated COVID hospitals with immediate effect. This Order is issued in accordance with the Order no. 160-HFW-18033/14/2021-PHP dated 14.06.2021. This has also approval of the Secretary of this Department.

*Sekal.*

28.07.21


**Additional Secretary  
H.S. [M.S.] Branch**

No. 154 – HS(MS)/1(14)/HFW-14099/39/2021

Date: 28.07.2021

**Copy forwarded for information & necessary action to:-**

1. The D.M.E., West Bengal, Swasthya Bhawan, Kolkata
2. The D.H.S., West Bengal, Swasthya Bhavan
3. The Special Secretary, MERT Branch, Swasthya Bhavan
4. The Financial Advisor, Health & Family Welfare Department, Swasthya Bhavan
5. The Additional Director of Health Services (AA&V), West Bengal, Swasthya Bhawan
6. The Joint Director of Health Services (HA), West Bengal, Swasthya Bhawan
7. The CMOH, ..... (all districts and health districts)
8. The Principal / Director / MSVP/ Superintendent .....(all concerned COVID Hospitals)
9. Pay & Accounts Officer, Pay & Accounts Office I, 81/2/2, Phears Lane, Kolkata – 12
10. Pay & Accounts Officer, Pay & Accounts Office II, P-1, Hyde Lane, Kolkata – 12
11. Pay & Accounts Officer, Pay & Accounts Office III, Subhanna, SGO Complex, 5th and 6th Floor, Plot no. 9, DF Block, Sector 1, Bidhannagar, Kolkata - 700064
12. The Treasury Officer ..... (all concerned)
13. I.T. Cell for web posting
14. Office Copy
15. Guard File

  
28/07/21  
**Deputy Secretary**  
**H.S. [M.S.] Branch**