

**GOVERNMENT OF WEST BENGAL
DIRECTORATE OF HEALTH SERVICES
SWASTHYA BHAWAN, BLOCK GN-29, SECTOR-V
SALT LAKE CITY, KOLKATA - 700 091**

Memo No. HAD/10M-03-2019/MB/ 607

Dated, Kolkata the 16th May, 2023

NOTICE


All the following **11 (Eleven)** candidates, recommended by the Public Service Commission, West Bengal for their appointment to the post of **Consumer Welfare Officer** in the **Directorate of Consumer Affairs and Fair Business Practices** under Consumer Affairs Department on the basis of the results of the Misc. Services Rectt. Exam, 2019, are hereby directed to appear before the standing **Central Medical Board, Medical College & Hospital**, 88, College Street, Kolkata - 700 073 at C.B.DOWN near E.N.T. OPD on **26.05.2023 (Friday)** at **10.30 a.m.** for their medical examination, vide reference File no. 1891 - CAD-12014 (12)/1/2023, dt.03/05/2023, of Consumer Affairs Department, Govt. of West Bengal, 11A, Mirza Ghalib Street, Kolkata-700087.

The list of above mentioned candidates are enclosed herewith.

The candidates are requested to deposit a sum of Rs. 25/- (Rupees Twenty Five) only to the Reserve Bank of India or in Government Treasury or through online (www.wbfin.gov.in) in T.R. Form-7 in duplicate under receipt head "0210-Medical & Public Health-01-Urban Health Service-800-other Receipts-001-Collection of Misc. Service Fees-14-Service Fees" **[A/C Code 0210-01-800-001-14]** and obtain a copy of receipt of the same for submission to the Medical Board with an additional amount of Rs. 75/- (Rupees Seventy Five) only in cash being the medical Examination Fees.

They are also requested to bring the following documents for submission at the Medical Board.

1. A certificate from a competent Eye Specialist [**Ophthalmologist**, Medical Registration Number to be mentioned] showing the current condition of eyes. If there be any error then power of lens/glass should be mentioned. A candidate even with slightest error must wear correction glass/lens to show it before the Medical Board.
2. A pathological report of **Urine (R/E)** from any competent **Pathologist**, wherein the **specific gravity, albumin, sugar, cast and cells** of urine should be categorically mentioned.
3. **X-ray Report** of Chest with plate from a competent **radiologist**.
4. **Two** recent **passport** size photographs.
5. One address proof with photo I.D [**Aadhar card** or **Voter card**] - both original and self attested photocopy.
6. Admit card of PSC examination/Selection letter - both original and self attested photocopy.
7. Original P.H. certificate along with one self attested photo copy of that certificate if the candidate is physically challenged.


Dy. Director of Health Services (MERT)
Government of West Bengal


R. Mondal,
16/05/23

Memo No. HAD/10M-03-2019/MB/607 /1(4)

Dated, Kolkata the 16th May, 2023

Copy forwarded for information & necessary action to:

1. Assistant Secretary to the Govt. of West Bengal, Consumer Affairs Department, 11A, Mirza Ghalib Street, Kolkata-700087, with the request **to inform the enlisted candidates to follow the website www.wbhealth.gov.in of the Health & Family Welfare Department in Notice section and to send at your earliest, the name of the candidate mentioning PH candidate categorically, if any, in the mail id, as follows → ddmertwb@gmail.com. (If already sent please ignore).**
2. The Chairman/MSVP, Central Medical Board, Medical College & Hospital, 88, College Street, Kolkata -- 700 073
3. Officer in Charge, I. T. Cell, Swasthya Bhawan, Kolkata-91, for web posting in the Notice Section please.
4. Guard File.


Dy. Director of Health Services (MERT)
Government of West Bengal

@Monda!
16/05/23

Details of the Candidates

Sl. No.	Name	Address	E-mail
1.	SUDESHNA MAITY	Vill - Nischintapur, PO - Khalseuli, PS - Jhargram, JHARGRAM - 721513, WB	sudeshnamaity666@gmail.com
2.	AGNIBHA DAS	Rahut Lane, Babu Para, PO - Jalpaiguri, PS - Kotwali, JALPAIGURI - 735101, WB	agnibha03@gmail.com
3.	SOURADEEP SAHA	Maya Talkies Road, Babupara, Ward No. 12, ALIPURDUAR - 736121, WB	souradeep01@gmail.com
4.	PRIYA ROY CHOWDHURY	121/A, Netaji Colony, Baranagar, Noapara, NORTH 24 PGS - 700090	pr.roychowdhury@gmail.com
5.	SUMITA BANERJEE	B-1/497, PO - Kalyani, NADIA - 741235, WB	sumitamamanbanerjee@gmail.com
6.	DEBASISH KUMAR RAKSHIT	A 153/1, Oppo. Shibalay Apartment, Near I Block, Baghajatin, SOUTH 24 PGS - 700092, WB	debasishmodern100@gmail.com
7.	DIPMALYA DEY	18/7, Sahid Nalini Bagchi Road, PO + PS - Berhampore, MURSHIDABAD - 742101, WB	deydipmalya@gmail.com
8.	MD NAZMUL AREFIN MIDDYA	Barabalidanga, Sripally, H. No. 37 (Near PNB Bardhaman), PURBA BARDHAMAN - 713103, WB	arefinmiddya21@gmail.com
9.	TANUSHREE MANDAL	North Lake Road, Shib Mandir Lane, PURULIA - 723101, WB	tanushreemandal300@gmail.com
10.	SUMAN BISWAS	68, Vivekananda Sarani, Dum Dum, NORTH 24 PARGANAS - 700079, WB	sumanbiswas1906@gmail.com
11.	MANISHA MANDI	Raghunathpur (Near Model School), PO + PS - Jhargram, JHARGRAM - 721507, WB	manishamandi007@gmail.com