

**GOVERNMENT OF WEST BENGAL  
DIRECTORATE OF HEALTH SERVICES  
SWASTHYA BHAWAN, BLOCK GN-29, SECTOR-V  
SALT LAKE CITY, KOLKATA - 700 091**

Memo No. HAD/10M-03-2019/MB/817

Dated, Kolkata the 16<sup>th</sup> Sept., 2022

**NOTICE**

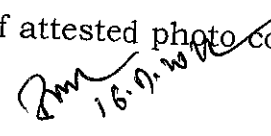
All the following candidates, who have been recommended by the Public Service Commission, West Bengal, for appointment to the post of Lower Division Clerk (LDC), in the Small Savings Directorate under the Finance Department, Govt. of West Bengal, are hereby directed to appear before the standing **Central Medical Board, Medical College & Hospital**, 88, College Street, Kolkata - 700 073 at C.B.DOWN near E.N.T. OPD on **23.09.2022** (Monday) at **10.30 A.M.** for their medical examination, vide memo no. 180-SSD/11011/3/2021, dt. 24.08.2022 of Director-in-Charge, Small Savings Directorate, Finance Department, Govt. of West Bengal, Jessop Building, 63, N.S.Road, Kolkata-700001.

The list of above mentioned candidates are enclosed herewith.

The candidates are requested to deposit a sum of Rs. 25/- (Rupees Twenty Five) only to the Reserve Bank of India or in Government Treasury or through online ([www.wbfin.gov.in](http://www.wbfin.gov.in)) in T.R. Form-7 in duplicate under receipt head "0210-Medical & Public Health-01-Urban Health Service-800-other Receipts-001-Collection of Misc. Service Fees-14-Service Fees" (A/C Code 0210-01-800-001-14) and obtain a copy of receipt of the same for submission to the Medical Board with an additional amount of Rs. 75/- ( Rupees Seventy Five) only in cash being the medical Examination Fees.

They are also requested to bring the following documents for submission at the Medical Board.

1. A certificate from a competent Eye Specialist [Ophthalmologist, Medical Registration Number to be mentioned] showing the current condition of eyes. If there be any error then power of lens/glass should be mentioned. A candidate even with slightest error must wear correction glass/lens to show it before the Medical Board.
2. A pathological report of Urine (R/E) from any competent pathologist, wherein the specific gravity, albumin, sugar, cast and cells of urine should be categorically mentioned.
3. X-ray Report of Chest with plate from a competent radiologist.
4. Two recent passport size photographs.
5. One address proof with photo I.D [Aadhar card or Voter card] - both original and two self attested photocopy.
6. Admit card of PSC examination - both original and self attested photocopy.
7. Original P.H. certificate along with one self attested photo copy of that certificate if the candidate is physically challenged.

  
Dy. Director of Health Services (MERT)  
Government of West Bengal

Continued.....

Memo No. HAD/10M-03-2019/MB/817/1(3)

Dated, Kolkata the 16<sup>th</sup> Sept., 2022

Copy forwarded for information & necessary action to:


1. Director-in-Charge, Small Savings Directorate, Finance Department, Govt. of West Bengal, Jessop Building, 63, N.S.Road, Kolkata-700001.  
with the request to **inform the enlisted candidates to follow the website www.wbhealth.gov.in. of the Health & Family Welfare Department in Notice section and to send at your earliest, the name of the candidate mentioning PH candidate , if any, in the mail id, as follows → ddmertwb@gmail.com.**
2. ✓ Officer in Charge, I. T. Cell, Swasthya Bhawan, Kolkata-91, for web posting in the Notice Section please.
3. Guard File.

*Dr* *16.09.22*  
Dy. Director of Health Services (MERT)  
Government of West Bengal

*B*

Establishment under the Finance Department, Government of West Bengal, which is appointed under

Sl. No.	Name of the Candidate	PSC Roll no. in Clerkship Exam, 2019	Father's Name and Residential address	Email ID	PWD
1	Sampriti Kar	1034760	D/o Madhusudan Kar VIII. Kayapat, P.O. Badanganj, P.S. Gohgal, Dist. Hooghly, Pin 712122	<a href="mailto:sampriti611994@gmail.com">sampriti611994@gmail.com</a>	No
2	Dipa Paul	0822890	D/o Dilip Paul North Baksara Near Bhai Bhai Sangha, P.O. Baksara, Dist. Howrah, Pin 711110	<a href="mailto:dipapaul2012@rediffmail.com">dipapaul2012@rediffmail.com</a>	No
3	Aakash Mondal	0506627	S/o Dayal Mondal, VIII. Alaipur (Tentultala), P.O. Alaipur, P.S. Chakdah, Dist. Nadia, Pin 741245	<a href="mailto:aakashmondal1920@gmail.com">aakashmondal1920@gmail.com</a>	No
4	Dipti Paul	0526719	D/o Ruhidas Paul, Kawgachi Sukanta Pally, Shyamnagar, Dist. North 24 Parganas, Pin 743127	<a href="mailto:diptipaul1994@gmail.com">diptipaul1994@gmail.com</a>	No
5	Sahin Reza	0537879	S/o Sahajul Huda Nazrul Pally Pancharaha, Beldanga, Dist. Murshidabad, Pin 742133	<a href="mailto:sahinreza8@gmail.com">sahinreza8@gmail.com</a>	No

  
24/8/2022  
{ K. Biswas, WBCS(Exe) }  
Director-in-Charge,  
Small Savings Directorate,  
Finance Department