

**GOVERNMENT OF WEST BENGAL  
DIRECTORATE OF HEALTH SERVICES  
SWASTHYA BHAWAN, BLOCK GN-29, SECTOR-V  
SALT LAKE CITY, KOLKATA - 700 091**

Memo No. HAD/10M-03-2019/MB/794

Dated, Kolkata the 08<sup>th</sup> September, 2022

**NOTICE**

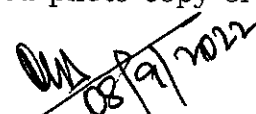
All the following 13 (Thirteen) candidates, who have been recommended by the P.S.C, W.B., for appointment in the post of Lower Division Assistant (Gr.-C), in the Headquarters office of P.H.E. Directorate, on the basis of the results of the Clerkship Examination, 2019, are hereby directed to appear before the standing **Central Medical Board, Medical College & Hospital**, 88, College Street, Kolkata - 700 073 at C.B.DOWN near E.N.T. OPD on **12.09.2022** (Monday) at **10.30 A.M.** for their medical examination, vide memo no. 18102/ESTAB/PSC\_Clerk/000011/2022, dt. 16.08.2022 of Chief Engineer (Headquarters), Public Health Engineering Directorate, Govt. of W.B., "Janaswasthya Karigari Bhawan (NIJALAYA)", CN-8, Street No.18, Sector-V, Bidhannagar, Kolkata-700091.

The list of above mentioned candidates are enclosed herewith.

The candidates are requested to deposit a sum of Rs. 25/- (Rupees Twenty Five) only to the Reserve Bank of India or in Government Treasury or through online ([www.wbfin.gov.in](http://www.wbfin.gov.in)) in T.R. Form-7 in duplicate under receipt head "0210-Medical & Public Health-01-Urban Health Service-800-other Receipts-001-Collection of Misc. Service Fees-14-Service Fees" (A/C Code 0210-01-800-001-14) and obtain a copy of receipt of the same for submission to the Medical Board with an additional amount of Rs. 75/- ( Rupees Seventy Five) only in cash being the medical Examination Fees.

They are also requested to bring the following documents for submission at the Medical Board.

1. A certificate from a competent Eye Specialist [Ophthalmologist, Medical Registration Number to be mentioned] showing the current condition of eyes. If there be any error then power of lens/glass should be mentioned. A candidate even with slightest error must wear correction glass/lens to show it before the Medical Board.
2. A pathological report of Urine (R/E) from any competent pathologist, wherein the specific gravity, albumin, sugar, cast and cells of urine should be categorically mentioned.
3. X-ray Report of Chest with plate from a competent radiologist.
4. Two recent passport size photographs.
5. One address proof with photo I.D [Aadhar card or Voter card] - both original and two self attested photocopy.
6. Admit card of PSC examination - both original and self attested photocopy.
7. Original P.H. certificate along with one self attested photo copy of that certificate if the candidate is physically challenged.

  
**Dy. Director of Health Services (MERT)  
Government of West Bengal**

Continued.....

Memo No. HAD/10M-03-2019/MB/794/1(3)

Dated, Kolkata the 08<sup>th</sup> September, 2022

Copy forwarded for information & necessary action to:

1. Chief Engineer (Headquarters), Public Health Engineering Directorate, Govt. of W.B., "Janaswasthya Karigari Bhawan (NIJALAYA)", CN-8, Street No.18, Sector-V, Bidhannagar, Kolkata-700091, with the request **to inform the enlisted candidates to follow the website [www.wbhealth.gov.in](http://www.wbhealth.gov.in) of the Health & Family Welfare Department in Notice section and to send at your earliest, the name of the candidate mentioning PH candidate , if any, in the mail id, as follows → ddmertwb@gmail.com.**
1. Officer in Charge, I. T. Cell, Swasthya Bhawan, Kolkata-91, for web posting in the Notice Section please.
2. Guard File.

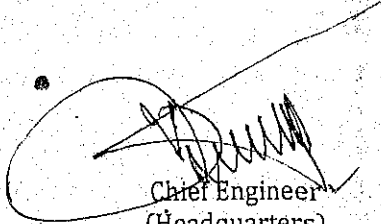
*DM*  
*08/9/2022*  
Dy. Director of Health Services (MERT)  
Government of West Bengal

Sl No	Roll No.	NAME	Category	Residential Address
1	1931465	Sashesh Kumar Saha	UR	S/o- Sri Sankar Lal Saha, Vill & P.O.- Manikchak, P.S.- Manikchak, Dist.- Malda, PIN - 732 202. Mob-9851627039
2	0303219	Sudipta Naskar	SC	S/o- Sri Sandip Kumar Naskar, Vill- Nazirpur, P.O. Kalinagar, P.S. Baruipur, Dist. South 24 Parganas, PIN - 743 610. Mob-9748097590
3	0816000	Tuhinjit Das	UR	S/o Sri Tapan Das, Vill.- Duillya Daspara (Near Mouri Mill Bazar) P.O.- Duillya, P.S.- Sankrail, Dist.- Howrah, PIN- 711302. Mob-9038901825
4	0504897	Rituparna Nath	OBC-B	D/o Sri Pradeep Kumar Nath, S.K. Banerjee Road, Bose Para, P.O. & P.S.- Khardah, Dist. North 24 Parganas, PIN 700117. Mob- 8697620476
5	1207612	Abhishek Nandi	OBC-B	S/o Sri Achinta Nandi, Vill & P.O.- Ladhurka, P.S.- Hura, Dist.- Purulia, PIN- 723148. Mob-9832075081
6	1824633	Sumanta Ghosh	OBC-B	S/o Sri Susil Ghosh, Vill.- Raipur Uttar Choapara, P.O.- Raipur, P.S.- Domkal, Dist.- Murshidabad, PIN- 742303. Mob- 9734190039
7	0539856	Soumit Choudhury	SC	S/o Sri Kushal Choudhury, Anjagarh, Feeder Road, P.O.- Shyamnagar, P.S.- Jagaddal, Dist.- North 24 Parganas, PIN 743127. Mob-7278953286
8	0630074	Samir Biswas	SC	S/o Sri Monimohan Biswas, West Chandigarh (Near Milan Chakra Club), P.O.- Korachandigarh, P.S.- Madhyamgram, Dist.- North 24 Parganas, Kolkata- 700130. Mob-9674446599
9	0302618	Priti Sunder Sardar	SC	S/o Sri Parimal Chandra Sardar, Sadabrata Ghat, Baruipur Puratan Bazar, P.O. & P.S.- Baruipur, Dist.- South 24 Parganas, Kolkata 700144. Mob- 8013483154
10	0320919	Md Mehedi Hasan	OBC-A	S/o Md. Abdur Rahim Mollah, Vill- Khodar Bazar, P.O. & P.S.- Baruipur, Dist. South 24 Parganas, Kolkata- 700144. Mob-9674498211

11	1820747	Chayan Chowdhury	SC	S/o Sri Chandu Chandra Chowdhury, Vill.- Gopalnagar, P.O. & P.S.- Raghunathganj, Dist.- Murshidabad, PIN- 742225. Mob-9593405133
12	0539370	Sujit Dey	EX(SM)	S/o Late Sushil Ranjan Dey, Kalimata Road, Deshbandhu Park, P.O.- Habra, Dist.- North 24 Parganas, PIN 743263. Mob-8015683600
13	1504487	Namita Murmu	ST	D/o Sri Narendra Nath Murmu, Raghunathpur, P.O.+ Dist.- Jhargram, W.B., PIN- 721507. Mob-8617528234

Report of Medical Examination of the above listed candidates may please be sent to the undersigned.

Encl: As stated

  
 Chief Engineer  
 (Headquarters)  
 P.H.E. Directorate

Memo No. 18102/(1-14)/ESTAB/PSC\_Clerk/000011/2022

Dated, Kolkata the 16<sup>th</sup> August, 2022

Copy forwarded for information and necessary action to:-

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