



सत्यमेव जयते

**GOVERNMENT OF WEST BENGAL**  
**OFFICE OF THE CHIEF MEDICAL OFFICER OF HEALTH (NTEP)**  
**PURBA BARDHAMAN**

Phone: (0342) 2568488; Fax: (0342) 2568488; E-mail: [dtowbbdn@rntcp.org](mailto:dtowbbdn@rntcp.org)

Memo No:-DTO/BDN- 522

Dt. Bardhaman- 14-09-2021

**NOTICE**

As per quotation notice no DTO/BDN-367 dt 09.07.2021 for "Airborne Infection Control Kit" is here by cancelled due to unavoidable circumstances.

Memo No:-DTO/BDN-

CMOH, Purba Bardhaman  
Dt.Purba Bardhaman-

Copy forwarded for wide circulation in the notice board to the office of :-

1. Sabhadhipati, Purba Bardhaman Zilla Parished, Purba Bardhaman.
2. The District Magistrate & District Collector, Purba Bardhaman.
3. Additional District Magistrate (General), Purba Bardhaman.
4. The Additional District Magistrate (Health), Purba Bardhaman.
5. The Principal, Burdwan Medical College & Hospital, Purba Bardhaman.
6. Medical Superintendent Cum vice Principal, Burdwan Medical College & Hospital, Purba Bardhaman.
7. The Executive Officer, Burdwan Municipality, Purba Bardhaman.
8. The Postmaster, Burdwan Head Post Office, Purba Bardhaman.
9. The Superintendent, Anamoy SSWH(a wing of BMCH), Burdwan medical College & Hospital, Purba Bardhaman.
10. The District Information Officer, NIC, Purba Bardhaman.
11. The District Information and Cultural Officer, Purba Bardhaman.
12. Web site- [www.wbhealth.gov.in/](http://www.wbhealth.gov.in/) [www.bardhaman.nic.in](http://www.bardhaman.nic.in).

Memo No:-DTO/BDN-

CMOH, Purba Bardhaman  
Dt.Purba Bardhaman-

Copy forwarded for information to :-

1. The Director of Health Service, Govt of West Bengal, Swasthya Bhwan, Saltlake City, Kolkata-700091.
2. The Additional Director of Health Service, (HA Br) Govt of West Bengal, Swasthya Bhwan, Saltlake City, Kolkata-700091.

Memo No:-DTO/BDN-

CMOH, Purba Bardhaman  
Dt.Purba Bardhaman-

Copy forwarded for information and take necessary action to :-

1. The Dy Chief Medical Officer of Health-I, Purba Bardhaman.
2. The Accounts Officer cum Treasurer, District Health & Family Welfare Samity, Purba Bardhaman.
3. The Distrit Programme Co-Ordinator, Purba Bardhaman.
4. The District Accounts Manager, Purba Bardhaman.
5. Office Copy.

CMOH, Purba Bardhaman