

**Government of West Bengal**  
**Office of the Chief Medical Officer of Health & Secretary**  
**Department of Health & Family Welfare**  
**Nandigram Health District, Purba Medinipur**  
**Vill+P.O.+P.S. -Nandigram, PIN- 721631**  
**Email: [cmohnandigram@gmail.com](mailto:cmohnandigram@gmail.com) Phone: 03224-232207/232122**

No. CMOH (Ndgm)/Dev-19N/.....10638


Dated ...18/11/2021

**NOTICE**

All the following marginally noted L-1 Bidders who have taken part in the e-tender process for supplying of Cooked Diet for the indoor patients of Nandigram SSH, vide, Tender ID: 2021\_HFW\_345952\_1, are requested to be present themselves/their representatives at the Conference Hall of the Hon'ble District Magistrate, Purba Medinipur (Nimtouri, Tamluk) on 30.11.2021 at 11:30 A.M. along with their authenticated ID proof, for the selection of the vendor through lottery(Bid Document page-40, clause-23.3) in presence of the Hon'ble Addl. District Magistrate (Health), Purba Medinipur and all the members of the Tender Selection Committee regarding this purpose, as all of them have quoted 0% rate.

Sl. No.	Name of Bidder	Address
1	M/S- LOKNATH ENTERPRISE	C5-1/21, Kismat Nangi, Hentalkhali, P.S.- Mahestala, Dist.- South 24 parganas, PIN- 700137
2	ATANU SINGHA	Vill.- Dharinda, P.O.& P.S.-Tamluk, Dist.: Purba Medinipur PIN-721636
3	SHIBA PROSAD BANERJEE	NA-68, Gourangapara, Katwa, Dist.- Purba Bardhaman, West Bengal, PIN- 713130
4	M/S- QUALITY CATERER	6- Rakhal Mukherjee Road, Kolkata- 700025
5	M/S-NIRMAL CHAKRABORTY	Premises No.235/244, Arabinda Pally, Memari, Purba Bardhaman, PIN- 713146/ Biren Roy Road, Maheshtala)
6	THE JANA ENTERPRISE	161- Baggota Road, Sarsuna (Near Sonali Park), Kolkata- 700 061
7	CHANDAN SENGUPTA	C-19, Bidhannagar, Midnapur Town, Dist: West Midnapur, PIN- 721101
8	GITA RANI JANA	Vill.- West Kumarpur, P.O. & P.S.- Contai, Dist.: Purba Medinipur.
9	RUPA ENTERPRISES	24/2/H/11, Park Circus, Bright Street,, Kolkata-700 017
10	C M ENTERPRISES	38/1, Hindustan Park, Behala, Kolkata, PIN- 700 034

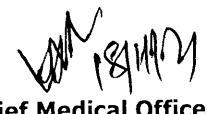
All concerned are being informed accordingly.

  
**Chief Medical Officer of Health**  
**Nandigram Health District**

Dated ...18/11/2021

No. CMOH (Ndgm)/Dev-19N/.....10638/1(19)  
Copy forwarded for information & taking necessary action to:

- 1) The Director of Health Services, Govt. of West Bengal, Swasthya Bhawan, GN-29, Sector-V, Salt Lake City, Kol.-91.
- 2) The District Magistrate, Purba Medinipur.
- 3) The ADM (Health), Purba Medinipur.
- 4) The Dy. CMOH-I, Dy. CMOH-II, Dy. CMOH-III of Nandigram Health District.
- 5) The Accounts Officer, Nandigram Health District.
- 6) The Superintendent, Nandigram SSH, Nandigram HD.
- 7) The System Co-ordinator, Swasthya Bhawan, GN-29, Sector-V, Salt Lake City, Kol-91 with request to upload the Notice in the W.B. Health Website please.
- 8) The DIO-NIC, Purba Medinipur , with request to upload the Notice in the District Website please.
- 9-18) L-1 Bidder- (M/S- Loknath Enterprise / Atanu Singha / Shiba Prosad Banerjee / M/s- Quality Caterer / M/S- Nirmal Chakraborty / The Jana Enterprise / Chandan Sengupta / Gita Rani Jana / Rupa Enterprises / C M Enterprises)
- 19) Office Copy.

  
**Chief Medical Officer of Health**  
**Nandigram Health District**