

**Government of West Bengal  
Directorate of Health Services  
Swasthya Bhawan, Salt Lake  
Kolkata - 700091**

**Order**

**No. HPT/32M-141-2021 /A 4235**

**Dated, Kolkata, the 23<sup>rd</sup> August, 2021**

In pursuance of Govt. Notification No. **HF/O/HS (MA)/1075/HPT/32M-103-17/Pt-I dated 02.08.2021** and subsequent release Order No. HPT/32M-141-2021/A4015 dated 11.08.2021 of this Directorate, **Dr. Rashbehari Dutta**, has been allowed to join as the Jt. DHS (NCD) at Swasthya Bhawan in the forenoon of 12.08.2021. He is directed to take the charge of Jt. DHS (NCD) from **Dr. Kalyanranjan Mukhopadhyay, ADHS (Ophthalmology)** and perform the duty until further order.

**Dr. Kalyanranjan Mukhopadhyay, ADHS (Ophthalmology)** and holding the charge of Jt. DHS (NCD) is directed to hand over the charge of Jt. DHS (NCD) to **Dr. Rashbehari Dutta** immediately.

In pursuance of Govt. Notification No. **HF/O/HS (MA)/1089/HPT/32M-103-17/Pt-I dated 02.08.2021** and subsequent release Order No. Estt./V/(a) 4694 dated 13.08.2021 of the Chief Medical Officer of Health, Hooghly, **Dr. Subhranshu Chakrabarti**, has been allowed to join as the DDHS (FW) at Swasthya Bhawan in the forenoon of 16.08.2021. He is directed to take the charge of DDHS (FW) from **Dr. Santosh Kumar Roy, DDHS (TB)** and perform the duty until further order.

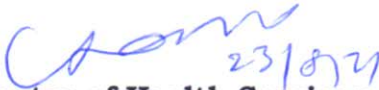
**Dr. Santosh Kumar Roy, DDHS (TB)** and holding the charge of DDHS (FW) is directed to hand over the charge of DDHS (FW) to **Dr. Subhranshu Chakrabarti** immediately.

In pursuance of Govt. Notification No. **HF/O/HS (MA)/1106/HPT/32M-103-17/Pt-I dated 02.08.2021** and subsequent release Order No. CMOH/UD/Esstt/5002 dated 13.08.2021 of the Chief Medical Officer of Health, Uttar Dinajpur, **Dr. Kartick Chandra Mandal**, has been allowed to join as the DD (Blood Safety), WBSAP&CS in the forenoon of 23.08.2021. He is directed to take the charge of DD (Blood Safety), WBSAP&CS from **Dr. Gopal Chandra Biswas, Joint Director (Blood Safety)** and perform the duty until further order.

**Dr. Gopal Chandra Biswas, Joint Director (Blood Safety)** and holding the charge of DD (Blood Safety), WBPH&AS is directed to hand over the charge of DD (Blood Safety), WBPH&AS to **Dr. Kartick Chandra Mandal** immediately.

In pursuance of Govt. Notification No. **HF/O/HS (MA)/1106/HPT/32M-103-17/Pt-I dated 02.08.2021** and subsequent release Order No. CMOH/PAS.BDN/Estt. 2057 dated 17.08.2021 of the Chief Medical Officer of Health, Paschim Bardhaman, **Dr. Aswini Kumar Majhi**, has been allowed to join as the DDHS (SBHI), at Swasthya Bhawan in the forenoon of 23.08.2021. He is directed to take the charge of DDHS (SBHI), from **Dr. Nirupam Biswas, ADHS (SBHI)** and perform the duty until further order.

**Dr. Nirupam Biswas, ADHS (SBHI)** and holding the charge of DDHS (SBHI), is directed to hand over the charge of DDHS (SBHI), to **Dr. Aswini Kumar Majhi** immediately.

  
**Director of Health Services**  
**Govt. of West Bengal**

**No. HPT/32M-141-2021/ A 4235/1(17)**

**Dated, Kolkata, the 23<sup>rd</sup> August, 2021**

Copy forwarded for information and necessary action to:-

- 1) The Secretary (HS), Swasthya Bhavan, Salt Lake, Kolkata-91
- 2) The Principal Accountant General (A&E), WB, Treasury Building, Kolkata-1
- 3) The Pay & Accounts Officer, Pay & Accounts Office-III, Subhanna, SGO Complex, Kolkata-64.
- 4) The Addl. DHS (AA&V), WB, Swasthya Bhavan, Salt Lake, Kolkata-91
- 5) The Joint DHS (BS), Swasthya Bhavan, Salt Lake, Kolkata-91
- 6) The Joint DHS (NCD), Swasthya Bhavan, Salt Lake, Kolkata-91
- 7) The DDHS (BS), Swasthya Bhavan, Salt Lake, Kolkata-91
- 8) The DDHS (TB), Swasthya Bhavan, Salt Lake, Kolkata-91
- 9) The DDHS (SBHI), Swasthya Bhavan, Salt Lake, Kolkata-91
- 10) The ADHS (P&E), WB, Swasthya Bhavan, Salt Lake, Kolkata-91
- 11) The ADHS (P&E), WB, Swasthya Bhavan, Salt Lake, Kolkata-91
- 12) The ADHS (SBHI), WB, Swasthya Bhavan, Salt Lake, Kolkata-91
- 13) The ADHS (P&E), WB, Swasthya Bhavan, Salt Lake, Kolkata-91
- 14) The ADHS (Accounts), WB, Swasthya Bhavan, Salt Lake, Kolkata-91
- 15) Dr. \_\_\_\_\_ for compliance
- 16) The Pay Cell, Admn. Branch, Swasthya Bhavan, Kolkata-91
- 17) Office Copy

  
**Dy. Director of Health Services (Admn.)**  
**Govt. of West Bengal**