



**Government of West Bengal**  
**Department of Health & Family Welfare**  
**Health Services (Medical Administration) Branch**  
**Swasthya Bhawan, Sector-V, GN-29,**  
**Salt Lake City, Kolkata-700 091**

No. HF/O/HS(MA)/21/HPT/32M-85-18

Dated, the 04<sup>th</sup> January ,2022

**CORRIGENDUM**

Please read "**Dr. Bibhas Chandra Mukhopadhyay**", instead of "Dr. Bibas Chandra Mukhopadhyay" in the 1<sup>st</sup> line of this departmental Memo No. HF/O/HS(MA)/1749/HPT/32M-85-18 dated 24<sup>th</sup> December, 2021, in respect of appointment order of **Dr. Bibhas Chandra Mukhopadhyay**, M.O. (SUPY).

All other conditions mentioned in the said memo will remain unchanged.

Sd/-

**Joint Secretary**  
to the Government of West Bengal.

No. HF/O/HS(MA)/21/HPT/32M-85-18/1(23)

Dated, the 04<sup>th</sup> January ,2022

**Copy forwarded for information & necessary action to the---**

1. The Principal Accountant General (A & E), West Bengal, 2, Govt. Place (West), Kolkata-700001.
2. The Accountant General, (A&E), West Bengal.
3. The Accountant General (Local Bodies Audit), West Bengal, CGO Complex, Salt Lake City, Kolkata -700064
4. Director of Health Services, West Bengal
5. Additional Director of Health Services (Admn), West Bengal
6. Additional Director of Health Services (North Bengal Zone), West Bengal
7. Additional Director of Health Services (AA&V), West Bengal
8. Director/Principal/MSVP, \_\_\_\_\_
9. Deputy Director of Health Services (Admn). West Bengal
10. Assistant Director of Health Services (P&E), West Bengal
11. Pay & Accounts Officer, Kolkata Pay & Accountst Office, 81/2/2, Phears Lane, Kolkata-700012

12. Pay & Accounts Officer, Kolkata Pay & Accounts Office-III, IB Market, Sector-III, Saltlake City, Kolkata-700106
13. CMOH, Murshidabad
14. Treasury Officer, \_\_\_\_\_
15. Dr. Bibhas Chandra Mukhopadhyay, M.O. (SUPY), Swasthya Bhawan, Kolkata-91
16. \_\_\_\_\_
17. P.A. to the Secretary, Dept. of Health & FW, Govt. Of West Bengal
18. P.A. to Director SPSRC & Secretary (MS), Dept. of Health & FW
19. P.A. to MD (NHM), Commissioner (Family Welfare) & Secretary, Dept. of Health & FW
20. P.A. to AMD (NHM), Project Director, WBSAPCS, Member Secretary SBDC, Addl. Secretary, Dept. of Health & FW
21. Co-ordinator, IT Cell, of this Department; to post the order at department Website
22. Dealing Assistant
23. Guard file.

*Pushpendu Singha*  
**Joint Secretary**

to the Government of West Bengal.