



GOVERNMENT OF WEST BENGAL
DEPARTMENT OF HEALTH & FAMILY WELFARE
HEALTH SERVICES (MEDICAL ADMINISTRATION) BRANCH
SWASTHYA BHAWAN, SECTOR-V, GN-29, SALT LAKE CITY, KOLKATA-700 091

NOTIFICATION

No. HF/O/HS(MA)/149/Z-14/2017

Dated, Kolkata the 24th January, 2023

The Governor is pleased to appoint **Mr. Anirban Ghoshal**, Employee ID 2007002550, in the rank of Deputy Superintendent (Non Medical), Jalpaiguri GMCH, Jalpaiguri, to act until further order as Deputy Superintendent (Non Medical), Barasat Govt. MCH, North 24 Parganas, with immediate effect.

This order is issued for the interest of Public Service.

All concerned are informed.

Sd/-

Senior Special Secretary
to the H & F W Department
Government of West Bengal

No. HF/O/HS(MA)/149/Z-14/2017/1(25)

Dated, Kolkata the 24th January, 2023

Copy forwarded for information & necessary action to the---

1. The Principal Accountant General (A & E), West Bengal;
2. The Accountant General (A & E), West Bengal;
3. The Accountant General (Local Bodies Audit), West Bengal, CGO Complex, Salt Lake City, Kolkata-700064;
4. The Director of Health Services, West Bengal;
5. The Director of Medical Education, West Bengal;
- 6-7. Principal/MSVP, Jalpaiguri GMCH, Jalpaiguri/ Barasat Govt. MCH, North 24 Parganas;
8. Additional Director of Health Services (Admn), West Bengal;
9. Additional Director of Health Services (AA&V), West Bengal;
10. Deputy Director of Health Services (Admn), West Bengal;
11. Assistant Director of Health Services (P&E), West Bengal;
12. Pay & Accounts Officer, Kolkata Pay & Accounts Office, 81/2/2, Phears Lane, Kolkata- 700012;
13. Pay & Accounts Officer, Kolkata Pay & Accounts Office- III, IB Market, Sector-III, Salt Lake, Kolkata-700106;
- 14-15. Chief Medical Officer of Health, Jalpaiguri/ North 24 Parganas;
16. Treasury Officer, _____ All Concerned;
17. Mr. Anirban Ghoshal, Deputy Superintendent (Non Medical), Jalpaiguri GMCH, Jalpaiguri;
18. _____;
19. PA to the Principal Secretary, Dept. of Health & FW;
20. P.A. to Director SPSRC & Secretary (MS), Dept. of Health & FW;
21. P.A. to MD (NHM), Commissioner (Family Welfare) & Secretary, Dept. of Health & FW;
22. P.A. to AMD (NHM), Project Director, WBSAPCS, Member Secretary SBDC, Addl. Secretary, Dept. of Health & FW;
23. Co-ordinator, IT Cell, of this Department; to post the order at department Website;
24. Dealing Assistant;
25. Guard file;

Pushpendu Sengupta

Joint Secretary
to the Government of West Bengal