



**Government of West Bengal**  
**Department of Health & Family Welfare**  
**Swasthya Bhawan, GN-29, Sector-V, Salt Lake, Kolkata-91**

**File No. HFW-40040/5/2020-HA/08**

**Dated.18.01.2023**

**To**

- 1. Director/Principal of all MCHs**
- 2. MSVP of all MCHs and teaching Institutions**
- 3. CMOH of all District including Health Districts**
- 4. Superintendents, all decentralized Hospitals**

**CORRIGENDUM**

Please read *"The bidder may quote an Administrative Charge from 0% (Zero percent) up to a maximum of 7.5%(seven and a half percent) as Administrative charge"* in place of *"The bidder may quote up to a maximum of 7.5%(seven and a half percent) as Administrative charge."* mentioned at the bid documents for supply of cooked diet for the period of 2022-2025 in Sl. No. 6.1 of original order vide no. 213(2)-HS(MS)/HFW-40040/5/2020 dated 21.12.2022 and vide No. HFW-40040/5/2020-HA/191(4) dated 22.12.2022.

Rest of the clauses as mentioned in the original order shall remain unchanged.

All concerned are being informed.

**Director of Health Services**  
**West Bengal**

**Director of Medical Education**  
**West Bengal**

**File No. HFW-40040/5/2020-HA/08-1(8)**

**Dated.18.01.2023**

Copy forwarded for information to the:

1. Sr. Special Secretary (HS/MS), Dept. of Health & Family Welfare, Govt. of West Bengal.
2. Addl. Secretary (HS/MS), Dept. of Health & Family Welfare, Govt. of West Bengal.
3. Director, AYUSH, Dept. of Health & Family Welfare, Govt. of West Bengal.
4. Jt. DHS (TB) and STO, Dte. of Health Services, Govt. of West Bengal.
5. DDHS (Leprosy), Dte. of Health Services, Govt. of West Bengal.
6. ADHS (Mental), Dte. of Health Services, Govt. of West Bengal.
7. ADHS (Dental), Dte. of Health Services, Govt. of West Bengal.
8. I.T. Cell for Web-posting.

  
18/01/23.  
**Dy. Director of Health Services**  
**Hospital Administration**