

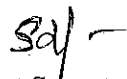
**GOVERNMENT OF WEST BENGAL
HEALTH & FAMILY WELFARE DEPARTMENT
H.S. (M.S.) BRANCH
SWASTHYA BHAVAN, GN-29, SECTOR-V
SALT LAKE CITY, KOLKATA-700 091**

No. 99 – HS(MS)/HFW-15019(11)/1/2022

Date: 13.06.2022

Order

The undersigned is directed to say that in continuation to the 89-HS(MS)/HFW-15019(11)/1/2022 dated 24.05.2022 of this Department the Governor is pleased to accord permission for engagement of 25 (twenty five) number of 'Karmabandhu' (on part time basis) through outsourcing @ Rs. 3000/- only per month at the Head Neck Oncosurgery Unit incorporated in the Institute of Otorhinolaryngology, IPGME&R & SSKM Hospital, Kolkata for a period of 1 (one) year initially. This Order is issued with the concurrence of the Finance Department vide their U.O. no. Group P2/2018-2019/0045 dated 28.02.2019 and Cabinet approval vide U.O. no. CAB(D) 1299 dated 08.03.2019.

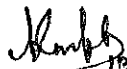

**Joint Secretary
H.S. (M.S.) Branch**

No. 99 – HS(MS)/1(13)/HFW-15019(11)/1/2022

Date: 13.06.2022

Copy forwarded for information and necessary action to:

1. The Director of Medical Education, West Bengal, Swasthya Bhavan, Kolkata – 91
2. The Director, IPGME&R & SSKM Hospital, SSKM Hospital Road, Bhowanipore, Kolkata - 700020
3. The Special Secretary, M.E.R.T. Branch, Swasthya Bhavan, Kolkata
4. The Financial Advisor, Health & family Welfare Department, Swasthya Bhavan
5. The Additional Director of Health Services (AA&V), West Bengal, Swasthya Bhavan
6. The Deputy Director of Health Services (HA), West Bengal, Swasthya Bhavan
7. The M.S.V.P., IPGME&R & SSKM Hospital, SSKM Hospital Road, Bhowanipore, Kolkata - 700020
8. Sri Arunabha Sengupta, Department of Otorhinolaryngology, IPGME&R & SSKM Hospital, Kolkata
9. The Pay & Accounts Officer, Pay & Accounts Office I, 81/2/2, Phears Lane, Poddar Court, Tiretti, Kolkata - 700012
10. The Pay & Accounts Officer, Pay & Accounts Office II, P-1, Hyde Lane, Johar Building, Bowbazar, Kolkata - 700073
11. I.T. Cell of this Department, Swasthya Bhavan for web posting
12. Office Copy
13. Guard File


**Joint Secretary
H.S. (M.S.) Branch**