

**Government of West Bengal**  
**Department of Health & Family Welfare**  
**H.S.(MA) Branch**  
**Swasthya Bhawan, GN- 29, Sector-V**  
**Salt Lake City, Kolkata-700091**

No. HF/O/HS(MA)/937/HFW-43015(27)/16/2022- MR Sec

Dated, Kolkata, the 22<sup>nd</sup> April,2022

**NOTIFICATION**

The Governor is pleased to confirm Dr. Nimai Biswas, Medical Officer, Kalna SD Hospital, Purba Bardhaman in the Basic grade with effect from 19.07.2009 whereas his date of joining is 19.07.2006 and to allow him to continue to hold his present post until further order.

**By Order of the Governor**

Sd/-

**Sr. Spl. Secretary to the  
H&FW Deptt.**

**Government of West Bengal**

No. HF/O/HS(MA)/937/HFW-43015(27)/16/2022- MR Sec/1(13)

Dated, Kolkata, the 22<sup>nd</sup> April,2022

Copy forwarded for information and necessary action to the :-

- 1) Principal Accountant General(A&E), West Bengal;
- 2) Director of Health Services, West Bengal;
- 3) Deputy Director of Health Services(Admn.), West Bengal;
- 4) Assistant Director of Health Services(P&E), West Bengal;
- 5) Pay & Accounts Officer, Kolkata P&AO, 81/2/2 Phears' lane, Kolkata- 700012;
- 6) Pay & Accounts Officer, Kolkata PAO -III, Subhanna, Salt Lake, kol -64;
- 7) CMOH- Purba Bardhaman;
- 8) Superintendent, Kalna SD Hospital, Purba Bardhaman;
- 9) Dr. Nimai Biswas, MO, Kalna SD Hospital, Purba Bardhaman;
- 10) .....
- 11) Copy to Dealing Assistant;
- 12) Guard file;
- 13) I.T. Cell of this Department.

*Pushpendu Sengupta*

**Joint Secretary to the  
Government of West Bengal**