



**Government of West Bengal**  
**Department of Health & Family Welfare**  
**Health Services (Medical Administration) Branch**  
**Swasthya Bhawan, Sector-V, GN-29,**  
**Salt Lake City, Kolkata-700 091**

No. HF/O/HS(MA)/714/ HFW-43015(99)/10/2023-ADMIN SEC

Dated, Kolkata, the 16<sup>th</sup> May, 2023

**CORRIGENDUM**

Please read "**Technical resignation**" instead of "resignation" in the 1<sup>st</sup> line of the G.O. vide No. 593/HFW-25099/39/2018-MA/HF/O/MA/9S-11/2018 dated 11<sup>th</sup> June, 2018, relating to acceptance of Technical resignation in respect of 6 (six) Medical Officers, who have been selected/ appointed under WBMS as Demonstrator/Tutor, in the different Medical Teaching Institute in West Bengal.

All other conditions mentioned in the said memo will remain unchanged.

*Sd/-*  
**Deputy Secretary**  
to the Government of West Bengal.

No. HF/O/HS(MA)/714/ HFW-43015(99)/10/2023-ADMIN SEC/1(25)

Dated, Kolkata, the 16<sup>th</sup> May, 2023

**Copy forwarded for information & necessary action to the---**

1. The Principal Accountant General (A & E), West Bengal
2. The Accountant General (A & E), West Bengal
3. The Accountant General (Local Bodies Audit), West Bengal, CGO Complex, Salt Lake City, Kolkata- 700064
4. The Director of Medical Education, West Bengal
5. Additional Director of Health Services (Admn), West Bengal.
6. Additional Director of Health Services (AA&V), West Bengal.
7. Deputy Director of Health Services (Admn), West Bengal.
8. Assistant Director of Health Services (P&E), West Bengal.
9. Assistant Director of Health Services (Accounts), West Bengal
10. Pay & Accounts Officer, Kolkata Pay & Accounts Office, 81/2/2, Phears Lane, Kolkata-700012

11. Pay & Accounts Officer, Kolkata Pay & Accounts Office- III, IB Market, Sector-III, Salt Lake, Kolkata- 700106
12. Chief Medical Officer of Health, \_\_\_\_\_ All concerned
13. ACMOH, \_\_\_\_\_ All concerned
14. BMOH/Superintendent, \_\_\_\_\_ All concerned,
15. Treasury Officer, \_\_\_\_\_ All concerned
16. Dr. \_\_\_\_\_ All concerned
17. \_\_\_\_\_
18. PA to the Principal Secretary, Dept. of Health & FW
19. P.A. to Director SPSRC & Secretary (MS), Dept. of Health & FW
20. P.A. to MD (NHM), Commissioner (Family Welfare) & Secretary, Dept. of Health & FW
21. P.A. to AMD (NHM), Project Director, WBSAPCS, Member Secretary SBDC, Addl. Secretary, Dept. of Health &FW
22. P.A. to the Secretary (MES), Dept. of H&FW, West Bengal
23. Co-ordinator, IT Cell, of this Department; to post the order at department Website
24. Dealing Assistant
25. Guard file.

*Sau Saty*  
*16/1/23*

**Deputy Secretary**

to the Government of West Bengal.