



GOVERNMENT OF WEST BENGAL
DEPARTMENT OF HEALTH & FAMILY WELFARE
HEALTH SERVICES (MEDICAL ADMINISTRATION) BRANCH
SWASTHYA BHAWAN, SECTOR-V, GN-29,
SALT LAKE CITY, KOLKATA-700 091

NOTIFICATION

No. HF/O/HS(MA)/614/ SUDA-11017(18)/2/2020- AD DIR (SUDA)

Dated, Kolkata the 3rd May, 2023

The detailment order of '**Dr. Mausumi Saha**, presently posted as Medical Officer on Supy Duty, Swasthya Bhawan, Kolkata of the West Bengal Health Service, detailed as Medical Officer, SUDA, ILGUS Bhawan, Bidhannagar, vide memo no No. HF/O/HS(MA)/777/SUDA-11017(18)/2/2020- AD DIR (SUDA) dated 15th July, 2020', is hereby withdrawn, with immediate effect.

This order is issued for the interest of Public Service.

Sd/-
Senior Special Secretary (HS)
to the Government of West Bengal.

No. HF/O/HS(MA)/614/ SUDA-11017(18)/2/2020- AD DIR (SUDA)/1(20)

Dated, Kolkata the 3rd May, 2023

Copy forwarded for information & necessary action to the---

1. The Principal Accountant General (A & E), West Bengal.
2. The Accountant General (A&E), West Bengal
3. The Accountant General (Local Bodies Audit), West Bengal, CGO Complex, Salt Lake City, Kolkata-700064.
4. Director of Health Services, West Bengal
5. Director of Medical Education Services, West Bengal
6. The Director of SUDA, West Bengal
- 7-9. Additional Director of Health Services (Admn/ AA&V/ Accounts), West Bengal.
7. Deputy Director of Health Services (Admin), West Bengal.
8. Assistant Director of Health Services (P&E), West Bengal
9. Pay & Accounts Officer, Kolkata Pay & Accounts Office, 81/2/2, Phears Lane, Kolkata- 700012
10. Pay & Accounts Officer, Kolkata Pay & Accounts Office-III, Subhanna, SGO Complex, 5th and 6th Floor, Plot no. 9, DF Block, Sector-I, Salt Lake City, Kolkata - 700 064
11. Dr. Mausumi Saha, Medical officer on Supy Duty, detailed, SUDA, ILGUS Bhawan, Bidhannagar,
12. _____
13. PA to the Secretary, Dept. of Health & FW
14. P.A. to Director SPSRC & Secretary (MS), Dept. of Health & FW
15. P.A. to MD (NHM), Commissioner (Family Welfare) & Secretary, Dept. of Health & FW

16. P.A. to AMD (NHM), Project Director, WBSAPCS, Member Secretary SBDC, Addl. Secretary, Dept. of Health & FW
17. P.A. to the Commissioner, Howrah Municipal Corporation
18. Co-ordinator, IT Cell, of this Department; to post the order at department Website
19. Dealing Assistant
20. Guard file.

Sanu Saha
31/5/23
Deputy Secretary
to the Government of West Bengal.