

Government of West Bengal
Health & Family Welfare Department (AYUSH Branch)
Swasthya Bhawan, GN-29, Sector-V
Salt Lake, Kolkata-700091

No. HF/O/AYUSH/ 445 /1A-19/22

Dated, Kolkata, the 1st September, 2022.

NOTIFICATION

In terms of Finance Department's Memo No. 10581-F(P), dt.28.12.2012, the Governor has been pleased to allow Dr. Sanat kumar Mallick, Sr. Ayurvedic Medical Officer(S.A.M.O), Jamalpur B.P.H.C. , Purba Bardhaman of West Bengal State Ayurvedic Health Service, borne in scale No. 16 and holding the present scale of pay in the pay band 4B i.e. Rs. 28,000-52,000 with Grade Pay of Rs.7600/- under ROPA 2009, to move to scale No. 19 and its corresponding revised scale of pay of Rs.37400-60000/- i.e. P.B.-5 with Grade pay of Rs.8700/-, which is now Level 21 in Pay matrix as per WBS (ROPA)Rules 2019 vide Memo No. 6042-F(p2), dt.07.11.2019 with effect from the date as mentioned in the column [E] in the following table for awarding career advancement benefit for 25 years continuous and satisfactory service from his date of appointment.

Sl. No	Name of the Medical Officer, Designation & reference File no.	place of posting	Date of entry into Government Service	Date of effect of 25 years CAs Benefit
[A]	[B]	[C]	[D]	[E]
1.	Dr. Sanat kumar Mallick S.A.M.O. (HF/O/AYUSH/1A-19/22)	Jamalpur B.P.H.C. , Purba Bardhaman	23.12.1996	23.12.2021

Overdrawal on behalf of the incumbent, if any, for fixation of pay will be recovered by the competent authority.

This order has been issued on approval of competent authority of this Department.

All concerned are being informed accordingly.

S. S. S.
01.09.22
Special Secretary(AYUSH)
to the Govt. of West Bengal.

No. HF/O/AYUSH/ 445 /1A-19/22/1(13)

Dated, Kolkata, the 1st September, 2022.

Copy forwarded for information and taking necessary action to the :-

- 1.Principal Accountant General (A&E), West Bengal, Treasury Building. Kol-1
- 2.Accountant General (A&E),W.B., Treasury Building,Kol-1
- 3.Treasury Officer
- 4.Finance (Audit) Department, Nabanna, Howrah.
- 5.PS to MIC, Department of Health &F.W. Swasthya Bhawan, Salt Lake,Kol-91
- 6.PS to MOS , Department of Health & F.W.,SwasthyaBhawan, Salt Lake,Kol-91
- 7.Director of Ayurveda, W.B., Swasthya Bhawan, Salt Lake,Kol-91
- 8.PA to Secretary & DG(AYUSH) , Health & F.W. Department
- 9.CMOH /DMO(AYUSH).....
10. Accounts Officer/ D.D. O
11. Dr.....
12. I.T.Cell of this Department with the request to circulate.
- 13.Guard File/Office Copy.

Selvi
01.09.22

**Special Secretary(AYUSH),
to the Govt. of West Bengal.**