

**Government of West Bengal**  
**Department of Health & Family Welfare**  
**H.S.(MA) Branch**  
**Swasthya Bhawan, GN- 29, Sector-V**  
**Salt Lake City, Kolkata-700091**

No. HF/O/HS(MA)/274/HFW-43015(27)/7/2023- MR Sec

Dated, Kolkata, the 6<sup>th</sup> March,2023

**NOTIFICATION**

The Governor is pleased to confirm the following Medical Officers in the Basic grade of the West Bengal Health Service/ West Bengal Public Health & Administrative Services with effect from the date(s) as mentioned against each and to allow them to continue to hold their present posts until further orders.

Sl. No.	Name of the Medical Officer	Designation & Place of Posting	Date of Joining	Date of Confirmation
1.	Dr. Santu Ghosh	BMOH, Raidighi RH, Diamond Harbour HD	08.01.2015	08.01.2018
2.	Dr. Arpan Pal	MO, Debra RH, Paschim Medinipur	23.08.2017	23.08.2020

By Order of the Governor  
Sd/-

Sr. Spl. Secretary to the  
H&FW Deptt.  
Government of West Bengal

No. HF/O/HS(MA)/274/HFW-43015(27)/7/2023- MR Sec/1(12)

Dated, Kolkata, the 6<sup>th</sup> March,2023

Copy forwarded for information and necessary action to the :-

- 1) Principal Accountant General(A&E), West Bengal;
- 2) Director of Health Services, West Bengal;
- 3) Deputy Director of Health Services(Admn.), West Bengal;
- 4) Assistant Director of Health Services(P&E), West Bengal;
- 5) Pay & Accounts Officer, Kolkata P&AO, 81/2/2 Phears' lane, Kol- 700012;
- 6) CMOH, .....
- 7) Superintendent, .....
- 8) BMOH, .....
- 9) Dr.....
- 10) Copy to Dealing Assistant;
- 11) Guard file;
- 12) I.T. Cell of this Department.

  
Joint Secretary to the  
Government of West Bengal