

**Government of West Bengal**  
**Department of Health & Family Welfare**  
**AYUSH Branch**  
**"Swasthya Bhawan", GN-29, Sector-V**  
**Salt Lake, Kolkata - 700091**

**No. HF/O/AYUSH/255/1C-03/23**

**Dated, Kolkata, the 10<sup>th</sup> May' 2023**

**From : Special Secretary to the Government of West Bengal.**

- To :**
1. The Mission Director, National Health Mission,
  2. The Director of Medical Education, West Bengal & The Chairman, West Bengal Medical Counselling Committee, Government of West Bengal.
  3. The Director of Health Services, West Bengal.
  4. The Chief Medical officer of Health (All)
  4. Chairman, Central Council of Indian Medicine, Ministry of Ayush, Govt. of India, 61-65 Industrial Area, Janakpuri, D-Block, New Delhi-110058.
  5. Director of Homeopathy, West Bengal, Swasthya Bhawan, Salt Lake, Kolkata-700091.
  6. Director of Ayurveda, West Bengal, Swasthya Bhawan, Salt Lake, Kolkata-700091.

**Sub :** Letter dated 04/04/2023 by Shri Kinjal Kumar Baral, Advocate & Solicitor, High Court, Calcutta alongwith Solemn Order dated 23<sup>rd</sup> March, 2023 passed by the Hon'ble High Court, Calcutta in W.P.A.No.1954 of 2023 in the matter of Dr. Krishnendu Saha & Anr. -vs- State of West Bengal.

Sir,

With reference to the above noted subject, I am directed to send herewith a copy Letter dated 04/04/2023 by Shri Kinjal Kumar Baral, Advocate & Solicitor, High Court, Calcutta alongwith Solemn Order dated 23<sup>rd</sup> March, 2023 passed by the Hon'ble High Court, Calcutta in W.P.A.No.1954 of 2023 in the matter of Dr. Krishnendu Saha & Anr. -vs- State of West Bengal which is self-explanatory for information & strict compliance with the said Order at your end.

Yours faithfully

*Seel*  
10.05.23  
Special Secretary to the  
Government of West Bengal

**No.HF/O/AYUSH/255/1C-03/23**

**Dated, Kolkata, the 10<sup>th</sup> May'2023**

Copy forwarded for information & necessary action to the :-

1. Sr. P.S. to the Principal Secretary, Health & Family Welfare Department.
2. P.A. to the Secretary, Health & Family Welfare Department & Director General, AYUSH.
3. Registrar, Paschim Banga Ayurved Parishad, Purta Bhawan, 3<sup>rd</sup> Floor, Room No. 304, Block-DF, Sector-I, Salt Lake, Kolkata-700091.
4. Registrar, Council of Homeopathic Medicine, West Bengal, 9/1B, Mahatma Gandhi Road (1<sup>st</sup> floor), Kolkata-700009..
5. Registrar, West Bengal Council of Yoga & Naturopathy, Purta Bhawan, Room No.107, 1<sup>st</sup> Floor, Block-DF, Sector-I, Bidhan Nagar, Kolkata-700091.
6. Registrar, State Council of Unani Medicine, West Bengal, Purta Bhawan, Room No.317, 3<sup>rd</sup> floor, D.F. Block, Sector-I, Salt Lake, Kolkata-700091.
7. I.T. Cell of this Dept. with a request to upload the same in the official website.
8. Office Copy.

*Seel*  
10.05.23  
Special Secretary to the  
Government of West Bengal