

**Government of West Bengal**  
**Department of Health & Family Welfare**  
**H.S.(MA) Branch**  
**Swasthya Bhawan, Sector-V, GN-29, Salt Lake City, Kolkata-700 091**

**No. HF/O/HS(MA)/185/HFW-27033/22/2018-CD SEC**

**Dated, Kolkata, the 06<sup>th</sup> February, 2023**

**NOTIFICATION**

The undersigned is directed to allow renewal of contractual engagement of **Ms. Nure Asrafi**, District Entomologist of Murshidabad on fresh contract for a further period of 1 (one) year w.e.f. 01/01/2023 or till the regular recruitment is made on existing terms and conditions.

This order is issued with the concurrence of the Finance Department vide their U.O. No. Group P2/2022-2023/0771 dated 20/01/2023.

All concerned are being informed.


Sd/-  
**Sr. Special Secretary**  
**to the Govt. of West Bengal**

**No. HF/O/HS(MA)/185/HFW-27033/22/2018-CD SEC/1(22)**

**Dated, Kolkata, the 06<sup>th</sup> February, 2023**

Copy forwarded for information & necessary action to :-

1. The Principal Accountant General (A & E), West Bengal;
2. The Accountant General (A & E), West Bengal;
3. The Accountant General (Local Bodies Audit), West Bengal, CGO Complex, Salt Lake City, Kolkata-700064;
4. Director of Health Services, West Bengal;
5. Director of Medical Education, West Bengal;
6. Additional Director of Health Services (Admn), West Bengal;
7. Additional Director of Health Services (AA&V), West Bengal;
8. Additional Director of Health Services (Accounts), West Bengal ;
9. Deputy Secretary, PHP, Dept. of Health & FW, West Bengal;
- 10-11) Deputy Director of Health Services (Admn)/(PH & CD), West Bengal;
- 12- Assistant Director of Health Services (P&E)/(Cadre), West Bengal;
- 13) CMOH, .....
- 14) Treasury Officer- .....
- 15) P.A. to Director SPSRC & Secretary (MS), Dept. of Health & FW;
- 16) P.A. to MD (NHM), Commissioner (Family Welfare) & Secretary, Dept. of H&FW;
- 17) P.A. to Commissioner and AMD, NHM, Dept. of Health & FW, West Bengal;
- 18) .....
- 19) Co-ordinator, IT Cell, of this Department; to post the order at department's Website;
- 20) Dealing Assistant
- 21) Guard file
- 22)

  
**Joint Secretary**  
**to the Govt. of West Bengal**