

Government of West Bengal

Department of Health and Family Welfare

H.S Branch

"Swasthya Bhawan"

GN - 29, Sector - V, Salt Lake City, Kolkata - 700 091

No. HF/O/HS(MA) / 1650 /HFW-43015(23)/1/2022-MURSHIDABAD CMOH

Dated, Kolkata the 1st September , 2022

MEMORANDUM

The undersigned is directed by the order of the Governor to say that the Governor has been pleased to permit under Rule 5(2) of the West Bengal Service Rules, 1980, Dr **Biman Kumar Das** , MO(Specialist),Jangipur SDH,Murshidabad, under West Bengal Health Services, to acquire an asset by purchasing a new car at a cost of Rs 21,11,500/- (Rupees twenty one lakhs eleven thousand five hundred) only for personal use of his family and himself.

Car Name:- Tata Safari XZ+
Condition:- New

Vendor- Nibir Motors, Murshidabad

The above cost and other charges will be met from i) salarysavings-Rs. 6,11,500/- ii)Bank loan-Rs. 15lakhs from SBI, Jangipur branch.

The permission is accorded to him subject to the condition that this asset should be shown by him in the declaration of his asset to be submitted by him to Government in pursuance of Rule 3(6) ibid.

2. Dr **Biman Kumar Das** , MO(Specialist),Jangipur SDH,Murshidabad and other concerned are being informed.

sd/-

Sr. Special Secretary to the
Government of West Bengal

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Copy forwarded for information & necessary action to the:-

1. Principal Accountant General (A&E), West Bengal.
2. Director of Health Services, Government of West Bengal.
3. Additional Director of Health Services (P&E), West Bengal.
4. Deputy Director of Health Services (Admn.), West Bengal.
5. Assistant Director of Health Services (P&E), West Bengal.
6. Chief Medical Officer of Health, **Murshidabad.**
7. Superintendent, **Jangipur SDH, Murshidabad.**
8. Dr. **Biman Kumar Das** , MO(Specialist),**Jangipur SDH, Murshidabad.**
9. Dealing Assistant.
10. Guard File.

Pushpendu Sengupta

Joint Secretary to the
Government of West Bengal