

Government of West Bengal

Department of Health and Family Welfare

H.S Branch

"Swasthya Bhawan"

GN - 29, Sector - V, Salt Lake City, Kolkata - 700 091

No. HF/O/HS(MA)/1648 /HFW-43011(29)/17/2022-ADMIN SEC(DHS)

Dated, Kolkata the 1st September , 2022

MEMORANDUM

The undersigned is directed by the order of the Governor to say that the Governor has been pleased to permit under Rule 5(2) of the West Bengal Service Rules, 1980, Dr. **Suman Dutta**, GDMO, Bahadurpur PHC undr Jamtara BPHC, Purba Bardhaman, of West Bengal Health Services to acquire an asset by purchasing a flat, jointly with his wife, at a cost of Rs.

27,53,425/- (Rs. twenty seven lakhs fifty three thousand four hundred and twenty five) only for residential purpose of his family and himself.

Address:

Flat no-5A, Narayani Apartment

Dag no-RS 72 LR 263,265

Khatian

no-RS

2415,2416,2417,2421,2433

J.L no-RS 95 LR 109

Mouja- Sankarpur P.S-Newtownship

Dist-Paschim Bardhaman

**Vendor-Keshob Real Estate Pvt. Ltd,
Durgapur.**

The above cost and other charges will be met from i) Salary savings-Rs. 3lakh ii) Bank loan-Rs. 25,38,351/- from SBI, Durgapur RASMECCC.

The permission is accorded to him subject to the condition that this asset should be shown by him in the declaration of his asset to be submitted by him to Government in pursuance of Rule 3(6) ibid.

2. Dr. **Suman**

Dutta, GDMO, Bahadurpur PHC undr Jamtara BPHC, Purba Bardhaman and other concerned are being informed.

sd/-
Sr. Special Secretary to the
Government of West Bengal

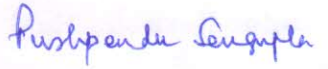
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Copy forwarded for information & necessary action to the:-

1. Principal Accountant General (A&E), West Bengal.
2. Director of Health Services, Government of West Bengal.
3. Additional Director of Health Services (P&E), West Bengal.
4. Deputy Director of Health Services (Admn.), West Bengal.
5. Assistant Director of Health Services (P&E), West Bengal.
6. Chief Medical Officer of Health, Purba Bardhaman.
7. Dr. Suman Dutta, GDMO, Bahadurpur PHC undr Jamtara BPHC, Purba Bardhaman.
8. Dealing Assistant.
9. Guard File.


Joint Secretary to the
Government of West Bengal