

Government of West Bengal

Department of Health and Family Welfare

H.S Branch

"Swasthya Bhawan"

GN – 29, Sector – V, Salt Lake City, Kolkata – 700 091

No. HF/O/HS(MA) / 1337 /HFW-43099/192/2021-ADMIN SEC(DHS)Dated, Kolkata the 16th September,2021

MEMORANDUM

The undersigned is directed by the order of the Governor to say that the Governor has been pleased to permit under Rule 5(2) of the West Bengal Service Rules, 1980, Dr. Anup Kumar Hajra, Dy. CMOH-I, Uttar Dinajpur, of West Bengal Health Services to acquire an asset by purchasing a new car as noted in the margin at a cost of Rs. 21,89,286/- (Rs. Twenty one lakhs

eighty nine thousand two hundred & eighty six) only for conveyance purpose of his family and himself.

Car Name: Tata Safari

Model: Tata Safari X2 Diesel car

Make: Tata

Condition: New

Vendor-Dulichand Motors Pvt Ltd,Kol-107

The above cost and other charges will be met from i) salary savings-Rs. 15,89,286/- ii) Bank loan-Rs. 6lakh from SBI, Narendrapur branch.

The permission is accorded to him subject to the condition that this asset should be shown by him in the declaration of his asset to be submitted by him to Government in pursuance of Rule 3(6) ibid.

2. Dr. Anup Kumar Hajra, Dy. CMOH-I, Uttar Dinajpur and other concerned are being informed.

sd/-

Secretary to the

Government of West Bengal

No. HF/O/HS(MA) / 1337 /HFW-43099/192/2021-ADMIN SEC(DHS)Dated, Kolkata the 16th September,2021

Copy forwarded for information & necessary action to the:-

1. Principal Accountant General (A&E), West Bengal.
2. Director of Health Services, Government of West Bengal.
3. Additional Director of Health Services (P&E), West Bengal.
4. Deputy Director of Health Services (Admn.), West Bengal.
5. Assistant Director of Health Services (P&E), West Bengal.
6. Dr. Anup Kumar Hajra, Dy. CMOH-I, Uttar Dinajpur.
7. Dealing Assistant.
8. Guard File.

Pushpendra Sengupta

Joint Secretary to the
Government of West Bengal