

**Government of West Bengal**  
**Department of Health & Family Welfare**  
**H.S.(MA) Branch**  
**Swasthya Bhawan, GN- 29, Sector-V**  
**Salt Lake City, Kolkata-700091**

**CORRIGENDUM**

**No. HF/O/HS(MA)/1307/HFW-43015(19)/18/2022-Personnel Sec**

**Dated, Kolkata, the 18<sup>th</sup> July, 2022**

Please read "Pay Band-4A, i.e. Rs. 15,600-42,000/-+Grade Pay of Rs.6,600/-under W.B.S.(ROPA) Rules,2009 and its corresponding revised Pay "Level- 17" under W.B.S.(ROPA) Rules, 2019" instead of "Rs.10,000 - 325 - 15,525/- (Scale No.17 of WBS ROPA '98) and its corresponding revised Scale under, Band-4A, 15,600-42,000/-+Grade Pay of Rs.6,600/-under W.B.S.(ROPA) Rules,2009" as next higher scale in this Department's Notification No. HF/O/HS(MA)/1012/HFW-43015(19)/18/2022-Personnel Sec dated 20<sup>th</sup> May, 2022, regarding 8 years MCAs of Medical Officers.

All other contents will remain unchanged.

All concerned are being informed.

Sd/-

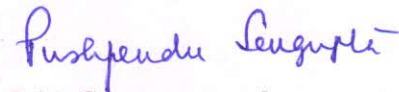
**Joint Secretary to the  
Government of West Bengal**

**No. HF/O/HS(MA)/1307/HFW-43015(19)/18/2022-Personnel Sec/1(11)**

**Dated, Kolkata, the 18<sup>th</sup> July, 2022**

Copy forwarded for information & necessary action to the –

- 1) Principal Accountant General (A&E), West Bengal.
- 2) Director of Health Services, WB.
- 3) Deputy Director of Health Services (Admn), WB.
- 4) Assistant Director of Health Services (P&E), WB.
- 5) P &AO, Kolkata Pay & Accounts Office, 81/2/2, Phears Lane,Kolkata-700012.
- 6) CMOH, .....
- 7) Superintendent, .....
- 8) Dr. ....
- 9) Guard file.
- 10) Copy to Dealing Assistant.
- 11) I.T. Cell of this Deptt.



**Joint Secretary to the  
Government of West Bengal**