

**Government of West Bengal**  
**Department of Health & Family Welfare**  
**Health Services (Medical Administration) Branch**  
**Swasthya Bhawan, Sector-V, GN-29,**  
**Salt Lake City, Kolkata-700 091**

No. HF/O/HS(MA)/1291/HFW-25099/19/2019-MA Dated, Kolkata, 12<sup>th</sup> July, 2022

**From: Secretary (HS)**  
**to the Government of West Bengal.**

**To: The Director of Health Services, West Bengal**

**MEMO**

The undersigned is directed by order of the Governor to declare that in the year **2022-2023**, **600 (Six hundred only)** candidates may be placed on Trainee Reserve.


Sd/-  
**Sr. Special Secretary (HS)**  
to the Govt. of West Bengal.

No. HF/O/HS(MA)/1291/HFW-25099/19/2019-MA /1(18)

Dated, Kolkata, 12<sup>th</sup> July, 2022

**Copy forwarded for information & necessary action to the---**

1. The Principal Accountant General (A & E), West Bengal
2. The Director of Medical Education Services, West Bengal
3. Additional Director of Health Services (Admn), West Bengal.
4. Vice Chancellor, The West Bengal University of Health Sciences, West Bengal
5. Controller of Examination, The West Bengal University of Health Sciences, West Bengal
6. Joint Secretary (MERT), West Bengal
7. Deputy Director of Health Services (Admn), West Bengal.
8. Deputy Director of Health Services (MERT), West Bengal.
9. Assistant Director of Health Services (P&E), West Bengal.
10. MSVP, .....
11. Chief Medical Officer of Health, .....
12. Superintendent, .....
13. ....
14. P.A. to the Secretary, Dept. of Health & FW
15. P.A. to MD (NHM), Commissioner (Family Welfare) & Secretary, Dept. of Health & FW
16. P.A. to Project Director, WBSAPCS & Secretary, Dept. of Health & FW
17. Co-ordinator, IT Cell, of this Department.
18. Guard file.

  
**Joint Secretary**  
to the Govt. of West Bengal.