



GOVERNMENT OF WEST BENGAL
DEPARTMENT OF HEALTH & FAMILY WELFARE
HEALTH SERVICES (MEDICAL ADMINISTRATION) BRANCH
SWASTHYA BHAWAN, SECTOR-V, GN-29, SALT LAKE CITY, KOLKATA-700 091

CORRIGENDUM

No. HF/O/HS(MA)/1242/HPT/32M-103-17/Pt-I

Dated, Kolkata the 23rd August, 2021

Please read “**Dr. Kartick Chandra Mandal**” instead of “Dr. Kartick Chandra Mondal” of the Department’s order No. HF/O/HS(MA)/1106/HPT/32M-103-17/Pt-I dated, Kolkata the 02nd August, 2021, in respect of transfer order of Dr. Kartick Chandra Mandal, CMOH, Uttar Dinajpur .

All other contents will remain unchanged.

All concerned are being informed.

Sd/-
Joint Secretary
to the H & F W Department
Government of West Bengal

No. HF/O/HS(MA)/1242/HPT/32M-103-17/Pt-I /1(26)

Dated, Kolkata the 23rd August, 2021

Copy forwarded for information & necessary action to the---

1. The Principal Accountant General (A & E), West Bengal;
2. The Accountant General (A & E), West Bengal;
3. The Accountant General (Local Bodies Audit), West Bengal, CGO Complex, Salt Lake City, Kolkata- 700064;
4. The Director of Health Services, West Bengal;
5. The Director of Medical Education, West Bengal;
6. Additional Director of Health Services (Admn), West Bengal;
7. Additional Director of Health Services (AA&V), West Bengal;
8. Additional Director of Health Services (North Bengal Zone), West Bengal;
9. CHO, KMUHO, Kolkata
10. Deputy Director of Health Services (Admn), West Bengal;
11. Deputy Director of Health Services (CMS), Kolkata, West Bengal;
12. Deputy Director of Health Services (SHTO), Kolkata
13. Assistant Director of Health Services (P&E), West Bengal;
14. Pay & Accounts Officer, Kolkata Pay & Accounts Office, 81/2/2, Phears Lane, Kolkata-700012;

15. Pay & Accounts Officer, Kolkata Pay & Accounts Office- III, IB Market, Sector-III, Salt Lake, Kolkata- 700106;
16. Chief Medical Officer of Health, All concerned _____;
17. Treasury Officer, All concerned _____;
18. Dr. Kartick Chandra Mandal, CMOH, Uttar Dinajpur
19. _____;
20. PA to the Secretary, Dept. of Health & FW;
21. P.A. to Director SPSRC & Secretary (MS), Dept. of Health & FW;
22. P.A. to MD (NHM), Commissioner (Family Welfare) & Secretary, Dept. of Health & FW;
23. P.A. to AMD (NHM), Project Director, WBSAPCS, Member Secretary SBDC, Addl. Secretary, Dept. of Health & FW;
24. Co-ordinator, IT Cell, of this Department; to post the order at department Website;
25. Dealing Assistant;
26. Guard file;

Pushpendu Sengupta

Joint Secretary
to the H & F W Department
Government of West Bengal