

# Government of West Bengal

Department of Health and Family Welfare

## H.S Branch

"Swasthya Bhawan"

GN - 29, Sector - V, Salt Lake City, Kolkata - 700 091

No. HF/O/HS(MA)/ 1204 /HFW-43011(30)/11/2021-ADMIN SEC

Dated, Kolkata the 21<sup>st</sup> June , 2022

### MEMORANDUM

The undersigned is directed by the order of the Governor to say that the Governor has been pleased to permit under Rule 5(2) of the West Bengal Service Rules, 1980, Dr. Shyamal Halder, Deputy Chief Medical Officer of Health-III, Diamond Harbour HD, 24Pgs(S), under West Bengal Public Health & Administrative Services, to acquire an asset by purchasing a house at a cost of Rs

Address:

**Dag no-1725**

**Khatian no-10827-10828 J.L No-123**

**Mouja-Purba Barisha**

**P.S- Haridebpur Dist-24 pgs(s)**

Vendor-Mr. Nihar Ranjan Bhowmik, Mr.

Mrinal Kanti Bhowmik, Kol-63

70,00,000/- (Rupees seventy lakhs ) only for use of his family and himself.

The above cost and other charges will be met from i) **GPF loan-9lakh ii) bank loan-Rs. 50,38,000/- from SBI, Behala RACPC iii) Rest amount salary savings.**

The permission is accorded to him subject to the condition that this asset should be shown by him in the declaration of his asset to be submitted by him to Government in pursuance of Rule 3(6) ibid.

2. Dr. . Shyamal Halder, Deputy Chief Medical Officer of Health-III, Diamond Harbour HD, 24Pgs(S) and other concerned are being informed.

*sdf-*

Sr. Special Secretary to the  
Government of West Bengal

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Copy forwarded for information & necessary action to the:-

1. Principal Accountant General (A&E), West Bengal.
2. Director of Health Services, Government of West Bengal.
3. Additional Director of Health Services (P&E), West Bengal.
4. Deputy Director of Health Services (Admn.), West Bengal.
5. Assistant Director of Health Services (P&E), West Bengal.
6. Dr. . Shyamal Halder, Deputy Chief Medical Officer of Health-III, Diamond Harbour HD,  
24Pgs(S)
7. IT Cell.
8. Guard File.



Joint Secretary to the  
Government of West Bengal