



**GOVERNMENT OF WEST BENGAL
DIRECTORATE OF HEALTH SERVICES
ADMINISTRATION BRANCH
SWASTHYA BHAWAN, GN-29, SECTOR-V
SALT LAKE, KOLKATA-700091**

NO.HPT/4D-1-2022/A 1054

Dated, 01/02/2023

ORDER

The following Lower Division Assistants, selected through Clerkship Examination 2019 and placed at different branches / sections are hereby directed to attend a three days' training programme scheduled to be held as per the following schedule from 10a.m. to 5 p.m. at the Institute of Health & F.W. ,Swasthya Bhawan ,GN-29, Salt lake, Kolkata-91.

| Sl. No. | Name & Address of the Candidates | Place of posting on Appointment (Branch/ Section) | Date of Training |
|---------|----------------------------------|---|--|
| 1 | PRANATI PARAMANIK | D& V Cell, Admn. Branch | From 15/02/2023 to 17/02/2023 (Sl.No.1 to 27) |
| 2 | SUBRATA SASMAL | Admn. Branch | |
| 3 | ANWESHA SAMANTA | Cadre Sec., Admn. Branch | |
| 4 | TRISHAJIT DAS | Law Cell, Admn. Branch | |
| 5 | ANIRBAN MUKHERJEE | C.M.S. | |
| 6 | FAEZA RAHAMAN | Nursing Branch | |
| 7 | ANKITA SAHA | C.M.S. | |
| 8 | ANKANA BARUA | S.H.T.O. | |
| 9 | IPSA BHATTACHARJEE | MERT Cell | |
| 10 | BIDISHA DAS | S.F.W.B. | |
| 11 | AVIJIT KOLEY | Issue Section | |
| 12 | RUPAK MONDAL | MERT Cell | |
| 13 | SOUMEN DUTTA | Med. Estab. Sec., Admn. Branch | |
| 14 | DWAIPAYAN ADHIKARY | Cash & Bill Sec. | |
| 15 | MD ABUL BASAR BAIDYA | MERT Cell | |
| 16 | PRITAAM CHAKRABARTI | M.R.Cell, Admn. Branch | |

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|----|----------------------|--------------------------------|--|
| 17 | SNEHASHIS SUR | Estab. Sec., Admn. Branch | |
| 18 | BIPASHA MUKHERJEE | Estab. Sec., Admn. Branch | |
| 19 | ANIRBAN CHANDA | Cadre Sec., Admn. Branch | |
| 20 | DIBYENDU CHAKRABORTY | Estab. Sec., Admn. Branch | |
| 21 | TRISHIT MUKHERJEE | A.A.&V Branch | |
| 22 | DIPTI DAS | Law Cell, Admn. Branch | |
| 23 | ASHIS RAY | Cash & Bill Sec. | |
| 24 | DEBASMITA DAS | Admn. Branch | |
| 25 | SUMAN JANA | Estab. Sec., Admn. Branch | |
| 26 | TAMAGHNA SARKAR | C.M.S. | |
| 27 | SUBHADEEP MAITY | S.F.W.B. | |
| 28 | SUBHANKAR KOLE | D.M.E | |
| 29 | RAKESH DAS | Law Cell, Admn. Branch | |
| 30 | PIR SHAYED PARVEZ | D.M.E | |
| 31 | DEBMALYA BASU | D.M.E | |
| 32 | PRIYANKA ROY | A.A.&V Branch | |
| 33 | SUNIT KUMAR BISWAS | S.H.T.O. | |
| 34 | MADHUMITA MULLICK | D.M.E | |
| 35 | BANASREE ACHARYA | Nursing Branch | |
| 36 | JAY PARSHI | S.B.H.I. | |
| 37 | SOUMEN GAYEN | Law Cell, Admn. Branch | |
| 38 | SUMAN NATH | S.H.T.O. | |
| 39 | DEBASTUTI DATTA | Admn. Branch | |
| 40 | SRIJAN DAS | Receiving Section | |
| 41 | SK GOLAM MASUM | S.H.T.O. | |
| 42 | NURUDDIN MONDAL | Admn. Branch | |
| 43 | MALAY KUMAR JATI | Admn. Branch | |
| 44 | PRAKASH MANDAL | Med. Estab. Sec., Admn. Branch | |
| 45 | SATADRU BISWAS | Admn. Branch | |


**From 21/02/2023 to
23/02/2023**

(SI No. 28 to 54)

| | | | |
|----|----------------------|--|---|
| 46 | SUVAM KARMI | C.M.S. | From 28/02/2023 to 02/03/2023 (Sl.No.55 to 81) |
| 47 | BAPON KARMAKAR | Admn. Branch | |
| 48 | NURJAHAN KHATUN | M.R.Cell, Admn. Branch | |
| 49 | ANIRBAN HALDER | P.H.& C.D. Branch | |
| 50 | PROSENJIT BISWAS | Estab. Sec., Admn. Branch | |
| 51 | HABIBULLA MOLLA | Receiving Section | |
| 52 | AZANUR MANDAL | Issue Section | |
| 53 | SUIDIST ROY | Admn. Branch | |
| 54 | SANTU GHORAI | P.H.& C.D. Branch | |
| 55 | DEBABRATA MONDAL | T.B.Cell | |
| 56 | JYOTIRUP ORAON | M.R.Cell, Admn. Branch | |
| 57 | BIVASH MAJHI | T.B.Cell | |
| 58 | BIKASH SING | Ophthalmology | |
| 59 | ANAMIKA MAHALI | I.E.C. Division | |
| 60 | BANHIKANA BOSE | Pay Cell | |
| 61 | ANUPAM HAZRA | Pay Cell | |
| 62 | SOUMENDRA MANNA | Compassionate Cell | |
| 63 | JINIYA SAMANTA | Compassionate Cell | |
| 64 | SUKHENDRA KUMAR SAHA | Pension Cell | |
| 65 | MOMINUN ISLAM | S.F.W.B. | |
| 66 | SK ZAKARIA HOSSAIN | Cash & Bill Section | |
| 67 | MIR SOHAIL PARVEJ | Pension Cell | |
| 68 | IMRAJ KHAN | P & D | |
| 69 | SANGITA SANYAL | P&D | |
| 70 | RIYA DAS | Hospital Admn. Branch | |
| 71 | MOUNITA DEY | Medical Establishment Sec., Admn. Branch | |
| 72 | SUBHASISH DAS | D.M.E. | |
| 73 | PUJA HAIT | Admn. Branch | |

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|----|-----------------------------|--|--|
| 74 | SUBHASREE BARUI | I.B.D. | From 14/03/2023 to 16/03/2023 (Sl.No.82 to 107) |
| 75 | ANUPAM GHOSH | D&V Cell, Admn. Branch | |
| 76 | SHOUVIK DAS | Nursing Branch | |
| 77 | M A AKBAR | Admn. Branch | |
| 78 | SUBHAJIT MONDAL | Admn. Branch | |
| 79 | MD AMINUR RAHAMAN ANSARI | Admn. Branch | |
| 80 | NADIM EKBAL | A.A.&V Branch | |
| 81 | ANUP BISWAS | Nursing Branch | |
| 82 | NARAYAN HALDAR | Cash & Bill Section | |
| 83 | BIPASHA HALDER | Cadre Section, Admn. Branch | |
| 84 | KIRANJIT MISRA | D.M.E. | |
| 85 | ARNAB MONDAL | Pay Cell | |
| 86 | SUDIP MONDAL | Hospital Admn. Branch | |
| 87 | RAHUL BISWAS | Medical Establishment Sec., Admn. Branch | |
| 88 | KIRAN MURMU | I.B.D. | |
| 89 | SHIBLAL HEMBRAM | MERT Cell | |
| 90 | SAYAN MUKHERJEE | D.M.E. | |
| 91 | BISHNU PADA SANTRA | Receiving Section | |
| 92 | MADHUSUDAN SARKAR | Admn. Branch | |
| 93 | HAREKRISHNA GHOSH | Issue Section | |
| 94 | ARUN GHOSH | Store | |
| 95 | DEEPANKAR GHOSH | Store | |
| 96 | SHILAJIT BISWAS | Hospital Admn. Branch | |
| 97 | ABU NAYEM MONDAL | Hospital Admn. Branch | |
| 98 | MANISH ACHARYA | M.R.Cell | |
| 99 | ANJAN GHOSH | Nursing Branch | |

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|-----|--------------------|--------------------------|
| 100 | RITA PAUL | A.A.&V Branch |
| 101 | DIPANJAN ROY | S.F.W.B.(Bagbazar Store) |
| 102 | MD MIZANUR HOSSAIN | S.F.W.B.(Bagbazar Store) |
| 103 | BIMAN MURMU | Store |
| 104 | JEBA FARHAT | Law Cell |
| 105 | GOKUL CHANDRA GIRI | Pension Cell |
| 106 | FAIQUA NIGARISH | Hospital Admn. Branch |
| 107 | SAMAPTI MONDAL | Admn. Branch |

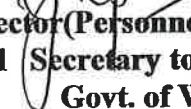
 11/2/23
**Addl. Director (Personnel) &
Special Secretary to the
Govt. of W.B.**
Dated, 01/02/2023

NO.HPT/4D-1-2022/A 1054/1 (134)

Copy forwarded for information & necessary action to :-

- 1) The Assistant Secretary, Chief Minister's Office, Nabanna, 325 S.C.Chatterjee Road, P.O.-Shibpur, Howrah, PIN-711102.
- 2) The Accountant General (A & E), West Bengal, Kolkata-700 001.
- 3) The Pay & Accounts Officer, Kolkata Pay & Accounts Office-I, Kolkata-700012.
- 4) The Pay & Accounts Officer, Kolkata Pay & Accounts Office-III, Kolkata-700064.
- 5) The Sr. Spl. Secretary, IEC Division, Swasthya Bhawan, Kol-91
- 6) The Director, Institute of Health & Family Welfare, West Bengal.
- 7-8) The Addl. Director of Health Services (AA&V)/(Admn.), West Bengal
- 9-13) The Joint Director of Health services (Nursing)/(P&D)/ PH&CD/ TB/ SFWB, West Bengal.
- 14) The Joint Director of Health services (Transport), S.H.T.O., Kolkata-14.
- 15) The Director, SBHI, Directorate of Health Services, W.B.
- 16-19) The Dy. Director of Health Services (Admn.)/ Leprosy/ Ophthalmology/MERT, West Bengal
- 20) The Deputy Director of Health Services (E & S), 141, A.J.C. Bose Road, Kolkata-14
- 21-25) The Asstt. Director of Health Services (Accounts)/ Administration/ IBD/Cadre/ P&E West Bengal.
- 26) The _____
- 27) The Administrative Officer, Admn. Branch, Directorate of Health Services, Govt. of West Bengal.
- 28-134) Sri/Smt. _____

135) In-Charge, I.T. Cell, Swasthya Bhawan, Salt Lake.

 11/2/23
**Addl. Director (Personnel) &
Special Secretary to the
Govt. of W.B.**

