



**GOVERNMENT OF WEST BENGAL**  
**DEPARTMENT OF HEALTH & FAMILY WELFARE**  
**HEALTH SERVICES (MEDICAL ADMINISTRATION) BRANCH**  
**SWASTHYA BHAWAN, SECTOR-V, GN-29,**  
**SALT LAKE CITY, KOLKATA-700 091**

**NOTICE**

No. HF/O/HS(MA)/1046/HFW-42/11/2022-PERSONNEL

Dated, Kolkata the 25th May, 2022

The **nodal officers for recruitment on compassionate ground** as per memo no. HF/O/HS(MA)/1039/HFW-42/11/2022-PERSONNEL dated 24/05/2022, are invited to join a meeting at Green Room, 4th Floor, B wing, Swasthya Bhawan, on 27th May 2022 (Friday) at 2:00 pm to discuss few important issues on recruitment on compassionate ground.

The following officers should attend the meeting physically and others should attend through VC link.

Sl. No.	Name of the Nodal Officer	Designation	Place of Posting
1	Kumar Kanti Mal	Dy. Supdt. (NM)	SSKM Hospital and IPGME&R, Kolkata and all Annex Hospitals
2	Chandrima Mitra	Dy. Supdt. (NM)	Calcutta Medical College, Kolkata and all Annex Hospitals
3	Lina Dutta (Bagchi)	Dy. Supdt. (NM)	Calcutta National Medical College & Hospital, Kolkata and all Annex Hospitals
4	Surajit Sen	Dy. Supdt. (NM)	R. G. Kar Medical College & Hospital, Kolkata and all Annex Hospitals
5	Shyama Prasad Bairagi	Dy. Supdt. (NM)	N. R. S. Medical College & Hospital, Kolkata and all Annex Hospitals

One dealing assistant should accompany the officer to attend the meeting.

Sd./=  
*Senior Special Secretary*  
Government of West Bengal.

No. HF/O/HS(MA)/1046/HFW-42/11/2022-PERSONNEL /1(8)

Dated, Kolkata the 25th May, 2022

Copy forwarded for kind information and necessary action to ---

1. Principal Accountant General (A & E), West Bengal.
2. The Director of Health Services, West Bengal;
3. The Director of Medical Education Services, West Bengal;
4. Additional Director of Health Services (Personnel) & Special Secretary, West Bengal.
5. Principal/ MSVP, all concerned
6. \_\_\_\_\_
7. Co-ordinator, IT Cell, of this Department; to post the order at department Website
8. Guard file.

*Pushpendu Sengupta*  
**Joint Secretary,**  
to the Government of West Bengal.