



DEPARTMENT OF HEALTH & FAMILY WELFARE  
OFFICE OF THE CHIEF MEDICAL OFFICER OF HEALTH  
ASANSOL, KALYANPUR SATELLITE TOWNSHIP, PO: R K MISSION, PIN-713305  
PASCHIM BARDHAMAN



Phone No - 03413510048

Mail Address: cmoh.asnsl@gmail.com

Memo No. DH&FWS/ASL/22-23/968


Date:- 10-11-2022

**ENGAGEMENT ORDER**

In reference to the Recruitment Notice No. **DH&FWS/ASL/22-23/961**, Dated: 13.07.2022, **Ms Sanjuckta Pramanick, (UR)** C/o Dr Sunil Kumar Pramanick, residing at Kalibari Road, Purbachal Halisahar Nabanagar Bizpur North 24 Parganas West Bengal 743136 Mobile no: 8910792499, is hereby engaged on contract basis for the position of "Block Public Health Manager" under "XV-Finance Commission Health Grant". She will be posted at **Panagarh BPHU, Panagarh, Kanksa, Paschim Bardhaman** and will get a consolidated monthly remuneration of **35000/-** (Rupees Thirty Five Thousand only) from concerned activity head of XV-Finance Commission Health Grant.

The candidate is hereby engaged as per the terms and conditions mentioned below:

1. The engagement is subject to the final outcome of the petition filed WPA (P) 335 of 2022 Pijus Patra Vs. The State of West Bengal.
2. The engagement is made purely on contract basis till 2025-2026 i.e. it will be co-terminus with the tenure of XV-Finance Commission Health Grant.
3. However, the contract period will be renewed every year based on satisfactorily performance of the candidate.
4. There will be no enhancement of remuneration during the tenure of her contract period.
5. No transfer request will be entertained during the engagement period.
6. This engagement will take effect from the date she joins the position.
7. The service may also be terminated by one month's notice from either side.
8. If the incumbent proposes to give up her work without covering 1 (one) months' notice period, her remuneration will be deducted accordingly.
9. The Candidate has to produce a Medical Fitness Certificate from the registered Medical Practitioner (holding MBBS degree) in the enclosed format and a valid photo identity proof of herself at the time of joining the position.
10. She is hereby directed to report for joining in the designated position to the undersigned.
11. The order of engagement will stand cancelled if the candidate fails to join within 15 (fifteen) days from the date of issuance of this order.

  
10/11/22  
CMOH & Secretary


DH&FWS, Paschim Bardhaman

Dated:-10-11-2022

Memo No. DH&FWS/ASL/22-23/968/1(15)

Copy forwarded for information to :-

- 1) The Principal Secretary, UD & MA Department, West Bengal.
- 2) The Executive Director, West Bengal State Health & Family Welfare Samiti.
- 3) The Director of Health Services, Health & Family Welfare, Department, Govt. of WB.
- 4) The Senior Special Secretary, NHM, Health & Family Welfare, Department, Govt. of WB
- 5) The Director, Public Health, Health & Family Welfare, Department, Govt. of WB
- 6) The Director, SUDA, WB.
- 7) The Chairperson, DLSC, Paschim Bardhaman,
- 8) The District Magistrate, Paschim Bardhaman.
- 9) The Dy.CMOH-I /Dy.CMOH-II/ Dy.CMOH-III, Paschim Bardhaman
- 10) The BMOH, Panagarh BPHC,
- 11) The Accounts Officer, O/o CMOH & Treasurer, DH&FWS, Paschim Bardhaman.
- 12) The DPM/DAM/DSM, DH&FWS, Paschim Bardhaman
- 13) The State HR Cell, Swasthya Sathi Building, Swasthya Bhawan.
- 14) The Ms Sanjuckta Pramanick, Block Public Health Manager for compliance,
- 15) Office Copy

  
10/11/22  
CMOH & Secretary

DH&FWS, Paschim Bardhaman