

**Government of West Bengal**  
**Office of the Chief Medical Officer of Health.**  
**District Health & Family Welfare Samity**  
**Purba Bardhaman**

Phone & Fax- 0342-2567285

E-mail: cmoh.bwn@gmail.com

**Memo No.:-84/DH&FWS/II-3**

**Dated Bardhaman, the 26<sup>th</sup> April' 2023**

**ORDER**

In reference to the recruitment notice no 2338/DH&FWS/II-3 dated 29/11/2022 the following candidates are hereby engaged for the post of contractual **Block Epidemiologist** under "XV-Finance Commission Health Grant"-2022-23. He/She will be posted at BPHUs of BPHCs as mentioned against their name and will get a consolidated monthly remuneration of Rs 35,000/ - (Rupees Thirty Five Thousand) only from concerned activity head of XV-Finance Commission Health Grant.

Roll. No.	Applicant ID	Name	Guardian's Name	PermanentAddress	Place of Posting (U-HWC of ULB)
8	299584	Mr. GOPAL BISWAS	Mr. ANIL BISWAS	SRIMANTAPUR GHOSHPARA SULKADURGAPUR GOPALNAGAR North 24 Parganas West Bengal 743701	Jamtara BPHC under Ausgram-I
17	299819	Mr. DIPANKAR SAHA	Mr. ASWINI KUMAR SAHA	n-19 Beniasole Putiadaha Simlapal Bankura West Bengal 722151	Barsul BPHC under Burdwan-II
23	300164	Mr. SUBHAJIT SAHA	Mr. TAPAN SAHA	0077 Meghnath Saha Sarani Seth Colony Kaliyaganj Kaliyaganj Uttar Dinajpur West Bengal 733129	Atghoria RH under Kalna-I

The candidates are hereby engaged as per the terms and conditions mentioned below:

1. The engagement is subject to the final outcome of the petition filed WPA (P) 335 of 2022 Pijus Patra Vs. The State of West Bengal.
2. The engagement is made purely on contract basis till 2025-2026 *i.e.* it will be co-terminus with the tenure of XV-Finance Commission Health Grant.
3. However, the contract period will be renewed every year based on satisfactorily performance of the candidate.
4. There will be no enhancement of remuneration during the tenure of his/her contract period.
5. No transfer request will be entertained during the engagement period.
6. This engagement will take effect from the date he/she joins the position.
7. The service may also be terminated by one month's notice form either side.
8. If the incumbent proposes to give up his/her work without covering 1 (one) month s notice period, his/her remuneration will be deducted accordingly.
9. The Candidate has to produce a Medical Fitness Certificate from the registered Medical Practitioner (holding MBBS degree) in the enclosed format and a valid photo identity proof of himself/herself at the time of joining the position.

10. He / She is hereby directed to report for joining in the designated position to the undersigned.
11. The order of engagement will stand cancelled if the candidate fails to join within 15 (fifteen) days from the date of issuance of this order.

  
  
26-04-23  
Chief Medical Officer of Health & Secretary  
DH&FWS, Purba Bardhaman

Memo No.:-84/1(20)/DH&FWS/II-3

Dated Bardhaman, the 26<sup>th</sup> April' 2023

**Copy forwarded for information and necessary action to the :-**

- 1) District Magistrate, Purba Bardhaman
- 2) Addl. District Magistrate(Health), Purba Bardhaman.
- 3-7) Dy. CMOH-I/II/III/IV/DTO, Purba Bardhaman
- 8-10) BMOH, Barsul BPHC, Jamtara BPHC, Atghoria RH
- 11) DPM, Purba Bardhaman
- 12) HR Cell, Swasthya Bhawan, Kolkata
- 13) HR Cell, Purba Bardhaman
- 14-16) .....for information and report to the CMOH & Secretary, DH&FWS, Purba Bardhaman for joining **within 15 (fifteen) days** from the date of issuance of this order.

  
  
26-04-23  
Chief Medical Officer of Health & Secretary  
DH&FWS, Purba Bardhaman