

WEST BENGAL STATE HEALTH & FAMILY WELFARE SAMITI

Registration No: S/IL/14448 of 2002-2003

Swasthya Bhawan, 'B' Wing, 3rd Floor, GN-29, Sector-V, Salt Lake, Kolkata-700091

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Memo No: HFW/NHM-519/2021/ 610 (6)

Date: 24.11.2022

ORDER

In reference to the Recruitment Notice No. SHFWS/2021/240, Dated : 29.12.2021, the following candidates are hereby engaged on contract basis for the position of **District Microbiologist IDSP-CD** in **Integrated Disease Surveillance Programme** under National Health Mission (NHM) .They will get a consolidated monthly remuneration of ₹ 40,000/- (Rupees forty thousand) only. They will be posted in places as mentioned against their respective names in the column "Place of posting".

Sl.	Name	Guardian's name	DOB	Caste	Address	Place of posting
1	Anudip Sarkar	Sudipta Sarkar	15-09-1994	UR	Raghunathpur, Near Raghunathpur Primary School, Jhargram, West Bengal, Pin - 721507	DPHL, Siuri District Hospital, Birbhum
2	Samadrita Roy	Koushik Chatterjee	07-11-1990	UR	Raghunathpur, Purulia, West Bengal, Pin- 723133	DPHL, Barasat MCH, North 24 Parganas
3	Dr. Sayak Das	Rathindra Nath Das	11-10-1988	PWD	Near Jora Dighi, C/O Rathindra Nath Das Village - Takagachh, Pundibari, Cooch Behar, West Bengal, Pin- 736179	DPHL, Jalpaiguri MCH, Jalpaiguri
4	Palash Sen	Tapan Sen	07-11-1993	OBC-B	Pratapnagar, Arambagh, Hooghly, West Bengal, Pin - 712415	DPHL, Murshidabad MCH, Murshidabad
5	Sk. Saruk Islam	Sk. Mohibul Islam	01-11-1993	OBC-A	Deulbarh, Sagarbarh, Kolaghat, Purba Medinipur, West Bengal, Pin- 721151	DPHL, Krishnanagar District Hospital, Nadia
6	Bhaskar Roy	Harish Roy	02-10-1995	SC	Roy Para Naxalbari, Darjeeling, Smp, West Bengal, Pin- 734429	DPHL, Malda MCH, Malda

The above mentioned candidates are hereby engaged as per the terms and condition mentioned below:

- 1) The order of engagement will take effect from the date he/she joins the position.
- 2) The period of contract will automatically get terminated at the end of the current financial year and subsequently it will be renewed based on the Annual Performance Report of the employee and subject to RoP approval.
- 3) The engagement in the said position is under IDSP and shall be coterminous with NHM.
- 4) The service may also be terminated by one month's notice from either side.
- 5) If the incumbent proposes to give up his/her work without covering 01 (one) month's notice period, his / her remuneration will be deducted accordingly.
- 6) Payment of remuneration will be made from (Tally Code: B.30.11.02.04)
- 7) The candidates are directed to report for joining for the position to the **CMOH of their respective District (place of posting)** as mentioned against their names with downloaded engagement order, photo ID, address proof & caste certificate of himself / herself and Medical Fitness Certificate (enclosed herewith) issued by the registered M.B.B.S. practitioners.
- 8) The candidates should **join within 15 days** from the date of issuance of this Order.
- 9) Any person failing to report to designated office within stipulated period, may not be allowed to join later and his/her engagement stands cancelled after that period.
- 10) As mentioned in addendum issued vide no. HFW-27011/137/2020/1611 dated 23/02/2021 point no. ii, "All new employees who have joined / will be joining between 29th December, 2020 to 30th September 2024 against new entry point remuneration as per memorandum vide no. HFW-27011/137/2020/1352 dated 29/12/2020, will not be entitled for annual increment for three consecutive financial years i.e., 2022-23, 2023-24 and 2024-25". Annual increment will be applicable for these new contractual employees from financial year 2025-26.
- 11) No T.A. / D.A. is admissible for joining.

Executive Director
W.B.S.H. & F.W Samiti

Copy forwarded for information and necessary action to the:

- 1) Jt. Secretary (PHP), Department of Health & Family Welfare, Govt. of West Bengal.
- 2) Jt. DHS (PH & CD), Department of Health & Family Welfare, Govt. of West Bengal.
- 3) Senior Regional Director, ROH&FW, Govt. of India.
- 4) Programme Officer-I, NHM & Deputy Secretary to the Govt. of WB, H & FW Deptt
- 5) Financial Advisor, West Bengal State Health & Family Welfare Samiti.
- 6-9) Principal, Murshidabad MCH, Murshidabad / Jalpaiguri MCH, Jalpaiguri / Barasat MCH, North 24 Parganas / Malda MCH, Malda District.
- 10-15) Chief Medical Officer of Health, Murshidabad / Birbhum / Jalpaiguri / North 24 Parganas / Nadia / Malda District with a request to allow the candidates to join the position.
- 16-19) MSVP, Murshidabad MCH, Murshidabad / Jalpaiguri MCH, Jalpaiguri / Barasat MCH, North 24 Parganas / Malda MCH, Malda District.
- 20) Professor Microbiology, SNMC & OSD (ME), Department of Health & Family Welfare, Govt. of West Bengal.
- 21-26) Dy. CMOH (incharge of HR), Murshidabad / Birbhum / Jalpaiguri / North 24 Parganas / Nadia / Malda District.
- 27-28) Superintendent, Siuri District Hospital, Birbhum District / Krishnanagar District Hospital, Nadia District.
- 29-34) DPM, Murshidabad / Birbhum / Jalpaiguri / North 24 Parganas / Nadia / Malda District.
- 35-40) Anudip Sarkar / Samadrita Roy / Dr. Sayak Das / Palash Sen / Sk. Saruk Islam / Bhaskar Roy is directed to join as per point no. 7 & 8 mentioned above.
- 41) State HR Cell, "Swasthya Sathi" Building, Swasthya Bhawan premises.
- 42) System Co-Ordinator, IT Cell, for Web Posting.



**Executive Director
W.B.S.H. & F.W Samiti**

Medical Certificate in case of appointment of candidates under
West Bengal State Health & Family Welfare Samiti

Name of the Candidate in full (in block letters) :

Height (without shoe) : Cm.

Weight : Kg.

" I hereby certify that I have examined Sri / Smt.
a candidate for employment in the West Bengal State Health & Family Welfare Samiti, and can't
discover that Sri / Smt. has
any disease, (communicable or otherwise) constitutional weakness or bodily infirmity , except
.....

I do not consider this a disqualification for employment in the office of State Samiti. Sri / Smt.
.....'s age is, according to his own statement
years, and by appearance about years".

a. General Development : Good / Fair / Average / Poor

b. Vision : Right eye: Left eye:

i. Uncorrected / Naked eye :

ii. Corrected :

iii. Nature and degree :

c. Teeth : d. Hearing : e. Blood pressure:

f. Lung : g. Heart : h. Liver :

i. Spleen :

j. Hernia (present or absent) :

k. Hydroceles (present or absent) :

l. Urine i. Specific Gravity ii. Albumin iii. Sugar

m. Identification marks :

n. The Candidate is :

i. Fit :

ii. Unfit an account of :

iii. Temporarily unfit on account of :

Dated:

Signature of the Medical Practitioner

Name :

Degree :

Regn. No. :

(Seal)

Signature of Candidate

Attested