

WEST BENGAL STATE HEALTH & FAMILY WELFARE SAMITI

Registration No: S/IL/14448 of 2002-2003

Swasthya Bhawan 'B' Wing, 3rd Floor, GN-29, Sector-V, Salt Lake, Kolkata-700091

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Memo No: HFW/NRHM/272/2010 Pt-II/ 462

Date: 01.08.2022

NOTICE

[Refer Recruitment Notice No: SHFWS/2021/217, dated: 09-02-2021 for the positions of District Programme Coordinator (ASHA) (erstwhile named as District ASHA Facilitator) under National Health Mission]

The candidates, as per enclosed list, for the positions of District Programme Coordinator (ASHA) (erstwhile named as District ASHA Facilitator) under **National Health Mission** are hereby requested to be present for original testimonials verification. The candidates, are hereby requested to bring their original testimonials as listed below for verification purpose at **2nd Floor, 'Auditorium Hall', Swasthya Bhawan, GN 29, Salt Lake City, Sector-V, Kolkata-700091** as per date and time mentioned in the enclosed list (Annexure-A). It is also directed to submit the **self attested photocopies** of all those documents in the order listed below, mentioning his/her online Application ID and date of verification in all the documents otherwise the application is liable to be cancelled. This is to further inform that candidates must be present as per schedule mentioned below and no third party will be allowed at the time of verification. No change of date and time will be entertained under any circumstances. The candidates who fail to turn up as per enclosed programme, he/she shall not be considered for selection.


Candidates will not be allowed to enter the verification hall without mask and beyond 15 minutes from the time of reporting.

The candidates must bring undernoted **original documents**, along with one set of self attested photocopies of the same, for verification and submission:

1. On-line application print-out.
2. The original photo identity proof (issued by any appropriate authority) of the candidate.
3. Proof of Address (Passport or Voter ID or AADHAAR Card). Specify the resident of District / Health District for which application is made.
4. Age Proof Certificate (Madhyamik or equivalent examination certificate).
5. All the mark sheets (**for all years / semesters**) and **course completion certificates** from **Class XII** onwards and Computer literacy certificate.
6. All the post qualification experience certificates issued and stamped by the appropriate authority starting from oldest to latest.(Experience certificates must consist of Name of the post, Employer's Name, Employee's Name, Date of joining(DOJ) and Date of Leaving (DOL)/current date in case still continuing otherwise his/her experience will be treated as invalid. No offer of appointment /engagement will be treated as experience.)
7. In case of married female candidates - Marriage registration certificate.
8. Documents relating to Guardian's identity. (Guardian as mentioned in the online application).

Notes:

1. **Verification of testimonials does not entitle the candidate to claim for final selection.**
2. **In case of failure to produce any of the above mentioned original documents at the time of verification, his/her application is liable to be cancelled.**
3. **The decision of the Competent Authority regarding the engagement is final.**


Executive Director
WB SH & FW Samiti

List of candidates called for original testimonials verification for the position of District Programme Coordinator (ASHA) (erstwhile named as District ASHA Facilitator) under National Health Mission

Recruitment Notice No. SHFWS/2021/217, dated: 09-02-2021

Venue: 2nd Floor, Auditorium Hall, Swasthya Bhawan, GN-29, Salt Lake City, Sector-V, Kolkata- 700091

Date & Reporting time	Appl. ID	Appl. ID	Appl. ID	Appl. ID	Appl. ID	Appl. ID	Appl. ID	Appl. ID	Appl. ID	Appl. ID
	1	2	3	4	5	6	7	8	9	10
10/08/2022 11:00 AM	182355	182463	182523	182566	182591	182621	182646	182662	182664	182671
	182853	182901	182973	182981	183068	183251	183465	183497	183571	183637
	183685	183744	183748	183829	183843	183930	183947	183968	183997	184028
	184266	184287	184320	184441	184642	184679	X	X	X	X
10/08/2022 02:00 PM	184717	184920	184951	184960	184983	185059	185124	185264	185265	185314
	185394	185406	185463	185482	185540	185769	185774	185996	186136	186160
	186229	186282	186326	186351	186424	186494	186496	186610	186625	186736
	186737	186743	186865	186924	187054	187061	X	X	X	X


**Executive Director
WB SH & FW Samiti**