

WEST BENGAL STATE HEALTH & FAMILY WELFARE SAMITI

Registration No: S/IL/14448 of 2002-2003

SwasthyaBhawan, 'B' Wing, 3rd Floor, GN-29, Sector-V, Salt Lake, Kolkata-700091

Memo No: HFW/NRHM/272/2010/PT-2 / 357

Date: 26.05.2022

NOTICE FOR WRITTEN TEST

[Refer Recruitment Notice No SHFWS/2021/217 dated 09/02/2021 for the position of District Programme Coordinator (ASHA) (erstwhile named as District ASHA Facilitator) under National Health Mission]

The applicants, as listed below, for the position of **District Programme Coordinator (ASHA)** under **National Health Mission**, are hereby requested to be present for the **written test** as per date, time and venue mentioned in the enclosed list (**Annexure A**).

Candidates will not be allowed to appear for the written test without mask.

1. Candidates will not be allowed beyond 15 minutes from the reporting time (annexed below).
2. The candidates will be allowed to carry only their blue or black ball point pen, photo id proof and address proof (i.e Passport, Voter card, AADHAAR Card any one of this) inside the examination hall.
3. Use of calculator/Log tables/Charts/Mobile or any types of electronic gadgets are strictly prohibited.
4. In case of any query/grievance, the decision of the invigilators or the officials in charge of managing the examination process is final and the candidates will have to strictly adhere to it.
5. All candidates will have to submit the answer sheet before leaving the examination hall.
6. Change of Date and time will not be entertained under any circumstances.

All candidates have to strictly adhere to the examination norms and the instructions made available to them on the day of examination. Any candidate found violating any examination norm will be immediately disqualified.



Dr. Saumitra Mohan, IAS
Executive Director
WB SH & FW Samiti

**List of candidates called for written test for the post of District Programme Coordinator (ASHA)
(erstwhile named as District ASHA Facilitator)**

**Venue: "MUKTODHARA HALL" 5th Floor, Swasthya Sathi Building, Swasthya Bhawan Campus, GN 29, Salt Lake
City, Sector-V, Kolkata-700091**

Date & Reporting time	Appl. ID	Appl. ID	Appl. ID	Appl. ID	Appl. ID	Appl. ID	Appl. ID	Appl. ID	Appl. ID	Appl. ID
	1	2	3	4	5	6	7	8	9	10
06-06-2022 11:00 AM	182340	182355	182395	182444	182458	182463	182478	182491	182510	182523
	182533	182558	182561	182566	182585	182591	182621	182646	182662	182664
	182671	182697	182766	182782	182784	182785	182799	182802	182831	182836
	182853	182854	182901	182935	182969	182973	182981	183012	183022	183068
	183095	183148	183251	183352	183364	183391	183418	183432	183465	183473
	183474	183497	183515	183571	183628	183637	183645	183654	183670	183685
	183744	183748	183749	183829	X	X	X	X	X	X
06-06-2022 12:00 NOON	183843	183879	183891	183930	183933	183947	183968	183997	184024	184028
	184051	184126	184140	184173	184185	184266	184287	184295	184320	184328
	184346	184403	184441	184445	184490	184501	184551	184619	184642	184679
	184717	184760	184821	184827	184866	184875	184876	184883	184904	184920
	184928	184951	184960	184966	184983	184986	184988	184995	185049	185057
	185059	185081	185096	185102	185124	185146	185150	185264	185265	185267
	185301	185314	185329	185339	X	X	X	X	X	X
06-06-2022 01:00 PM	185357	185387	185390	185394	185406	185454	185463	185482	185493	185540
	185652	185663	185697	185769	185774	185816	185947	185949	185980	185996
	186000	186054	186061	186117	186136	186157	186160	186229	186252	186262
	186282	186300	186326	186351	186414	186424	186435	186438	186445	186458
	186464	186475	186488	186492	186494	186496	186528	186541	186610	186625
	186637	186647	186736	186737	186743	186808	186818	186865	186924	186925
	186943	186949	187054	187061	X	X	X	X	X	X



Dr. Saumitra Mohan, IAS
Executive Director
W.B.S.H. & F.W.S.