



District Health & Family Welfare Samiti
Diamond Harbour Health District

(Registered under West Bengal Act XXXVI of 1961 No. S / M / 1324 of 2014-15)

Diamond Harbour Health District, South 24Pgs, Pin- 743331

Phone: 03174-256310, Fax: 03714-256311, e-mail Id: cmohdhd20@gmail.com

Memo No. DH&FWS/DHHD/ 3026/2022-23

Date: 21.02.2023

ENGAGEMENT ORDER

In reference to the Recruitment Notice Memo No: DH&FWS/ DHHD/ 998/2022-23 dated 15.07.2022, the following candidates are hereby engaged on contract basis for the position of **Staff Nurse** at UHWC under Diamond Harbour Health District under XV Finance Commission for the year 2021-22. They will get a consolidated monthly remuneration of Rs. 25,000/- (Twenty Five Thousand Only) from concerned activity head of XV-Finance Commission Health Grant. They will be posted at the mentioned UHWCs under Diamond Harbour Health District.

| Sl. No | Name | Guardian's Name | Caste | Address | Posting (UHWC) |
|--------|----------------------|---------------------|-------|--|--------------------------|
| 1. | SHIPRA MANDAL | Pranab Kumar Mandal | UR | Vill-Dhapali, P.O.- Chandra, P.S. Saltora, Dist. Bankura, Pin 722132 | Ramchandrapur Ward No.-5 |

The above mentioned candidate is hereby engaged as per terms and conditions mentioned below:

1. He/ She is hereby directed to report for joining in the designated position to the office of the undersigned.
2. The order of engagement will stand cancelled if the candidate fails to join within 15(fifteen)days from the date of issuance of this order.
3. This engagement will take effect from the date he/she joins the position.
4. The engagement is subject to the final outcome of the petition filed WPA (P) 335 of 2022 Pijus Patra vs. The State of West Bengal.
5. The engagement is purely on contract basis till 2025-2026 i.e. it will be co-terminus with the tenure of XV- Finance Commission Health Grant.
6. However, the contract period will be renewed every year based on satisfactorily performance of the candidate
7. There will be no enhancement of remuneration during the tenure of his/her contract period.
8. No transfer request will be entertained during the engagement period.
9. The service may also be terminated by one month's notice from either side.
10. If the incumbent proposes to give up his/her work without covering 1 (one) month's notice period, his/her remuneration will be deducted accordingly.
11. The candidates are directed to report for the joining the post at the office of CMOH, Diamond Harbour Health District with downloaded engagement order, original documents, Photo ID, address proof, one passport size photo and Medical Fitness Certificate issued by registered MBBS practitioner (enclosed herewith).


CMOH & Member Secretary
District Health & Family Welfare Samiti
Diamond Harbour Health District

Date: 21.02.2023

Memo No. DH&FWS/DHHD/ 3026/2022-23

Copy forwarded for information to:

1. The Mission Director(NHM), Dept of Health & Family Welfare, Govt of West Bengal
2. The Director of Health Services, Govt. of West Bengal,GN-29, Sector-V, Saltlake, Kolkata-91.
3. The Senior Special secretary, NHM, H&FW Dept, Govt. of WB
4. The District Magistrate, South 24 Parganas.
5. The Additional District Magistrate, South 24 Parganas
6. The Programme Officer-I, NHM, Govt. of West Bengal, GN-29, Sector-V, Saltlake, Kolkata-91.
7. The Chairperson, Diamond Harbour Municipality
- 8-12. The Dy. CMOH-I/II/III/AO/ DPHNO, Diamond Harbour HD.
13. The HR Cell, Swasthya Bhawan- Kolkata-91.
14. The IT Cell, Swasthya Bhawan with request to upload the notice at wbhealth.gov.in website.
15. The District Programme Manager, Diamond Harbour Health District.
16. Office Copy


CMOH & Member Secretary
District Health & Family Welfare Samiti
Diamond Harbour Health District

District Health & Family Welfare Samiti
Diamond Harbour Health District
Medical Certificate

Name of the Candidate in full (in block letter) :
Height (without shoe) : Cm.
Weight : Kg.

"I hereby certify that I have examined Sri/Smt....., a candidate for employment in the West Bengal State Health & Family Welfare Samiti, and can't discover that Sri/Smt. has any disease, (communicable or otherwise) constitutional weakness or bodily infirmity, except

I do not consider this a disqualification for employment in the office of District Samiti, Sri/Smt.'s age is, according to his/her own statement Years, and by appearance about..... years".

- a. General Development : Good / Fair / Average / Poor
- b. Vision : Right eye : Left eye :
- i. Uncorrected / Naked eye :
ii. Corrected :
iii. Nature and degree :
- c. Teeth : d. Hearing : e. Blood pressure :
f. Lung : g. Heart : h. Liver :
i. Spleen :
j. Hernia (present or absent) :
k. Hydroceles (present or absent) :
- l. Urine i. Specific Gravity ii. Albumin iii. Sugar
m. Identification marks :
n. The candidate is :



[]

i. Fit :

[]

ii. Unfit an account of :

[]

iii. Temporarily unfit on account of :

Dated:

Signature of the Medical Practitioner

Name :

Degree :

Regn. No. :
(Seal)

Signature of Candidate

Attested

Janak