



**District Health & Family Welfare Samiti
Paschim Medinipore District**

Registration number S/1L/11,111 of 2002-2003

Zilla Swasthya Bhawan, Saratpally, Midnapur-721101

E-mail: dhfws_mid_west@yahoo.com

Memo. No. DH&FWS-Mid (W)/2023/208

Date: 03.02.2023

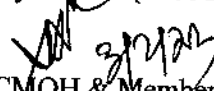
Notice

Ref. No. Recruitment Notice No. DH&FWS-Mid(w)/2022/2066 dt. 01.08.2022 and corrigendum Notice No, DH&FWS-Mid(w)/2022/2079 dt. 03.08.2022 , advertisement done for the post of **Staff Nurse for U-HWC** under 15th Finance Commission – Health Grant on Contractual basis

(1) Following waiting list candidates are hereby provisionally selected as Staff Nurse for U-HWC under [OBC-A] under XV FC, Paschim Medinipur

Sl. No.	Application ID	Name	DOB	Remarks
1	285908	Ms. RUKSAR KHATUN	20-02-2000	Waiting - 2

The above selected candidates are hereby instructed to attend the CMOH Office, Paschim Medinipur (DPMU HR Section) personally on 10.02.2023 along with one non-judicial stamp paper of Rs. 100/- (Rupees one hundred) and other relevant documents in connection with the Recruitment of **Staff Nurse for U-HWC** under 15th Finance Commission – Health Grant and photo Identity proof & a medical fit certificate from any MBBS (WBMC) doctor in a attached format for taking engagement order during office hours.


CMOH & Member Secretary

DH&FWS, Paschim Medinipur

Memo. No. DH&FWS-Mid (W)/2023/208/1(14)

Date: 03.02.2023

Copy forwarded for information to:-

1. The Mission Director, NHM & Secretary to the Govt. of West Bengal, Swasthya Bhawan, Kolkata – 91
2. The Executive Director, WBSHFWS, Swasthya Bhawan, Kolkata – 91
3. The Director of Health Services, Govt. of West Bengal, Swasthya Bhawan, Kolkata – 91
4. The Senior Special Secretary to the Govt. of West Bengal, Swasthya Bhawan, Kolkata – 91
5. The Addl. Mission Director, NHM & Joint Secretary to the Govt. of West Bengal, Swasthya Bhawan, Kolkata
6. The District Magistrate, Paschim Medinipur
7. The Programme Officer, NHM & Dy. Secretary to the Govt. of West Bengal, Swasthya Bhawan, Kolkata – 91
8. The Addl. District Magistrate (ZP), Paschim Medinipur
9. The OC (Health), Paschim Medinipur
10. The Dy.CMOH-I/II/III/DMCHO/ZLO/DTO/DPHNO, Paschim Medinipur
11. The ACMOH, Sadar / Kharagpur/ Ghatal
12. The HR Cell, State Health & Family Welfare Samiti, Swasthya Bhawan, Kolkata – 91
13. The IT Specialist, Dept. of Health & Family Welfare, Swasthya Bhawan, Kolkata – 91 – he is requested to publish this advertisement in the wbhealth.gov.in website
14. The DPMU Section for overall management of recruitment process.


CMOH & Member Secretary

DH&FWS, Paschim Medinipur

Medical Certificate in case of appointment of candidates under
District Health & Family Welfare Samiti, Paschim Medinipur

Name of the Candidate in full (in block letters) :
 Height (without shoe) :
 Weight : Cm.
 : Kg.

"I hereby certify that I have examined Sri / Smt.

A candidate for employment in the District Health & Family Welfare Samiti, Paschim
 Medinipur and Can't discover that Sri / Smt.

..... has any disease, (communicable or otherwise) constitutional weakness or bodily infirmity, except

I do not consider this a disqualification for employment in the office of District Samiti.
 Sri / Smt.'s age is, according
 to his own statement

appearance about Year, and by
 years".

- | | | |
|-----------------------------------|---|------------------------------|
| a. General Development | : | Good / Fair / Average / Poor |
| b. Vision | : | Right eye: left eye: |
| i. Uncorrected / Naked eye | : | |
| ii. Corrected | : | |
| iii. Nature and degree | : | |
| c. Teeth : | | |
| d. Hearing | : | |
| f. Lung : | | e. Blood Pressure : |
| g. Heart | : | h. liver : |
| i. Spleen: | : | |
| j. Hernia (present or absent) | : | |
| k. Hydroceles (present or absent) | : | |
| l. urine | : | |
| i. Specific Gravity | : | ii. Albumin : |
| Sugar | : | |
| m. identification marks | : | |
| n. The Candidate | : | |

[]

i. Fit

[]

ii. Unfit an account of

[]

iii. Temporarily unfit on account of

Dated:
Practitioner

Signature of the Medical

Name :

Degree :

Regn. No. :

(seal)

Signature of Candidate

Attested