



**GOVERNMENT OF WEST BENGAL
OFFICE OF THE SUB-DIVISIONAL OFFICER
BARRACKPORE SUB-DIVISION**

Memo No: 1503/Con/Bkp

Date 15.07.2022

NOTICE FOR ENGAGEMENT OF ASHA

On behalf of the ASHA Selection Committee, Barrackpore Sub Division applications are hereby invited in the prescribed form (Annexure A) from the prospective and interested candidates for engagement as Accredited Social Health Activist (ASHA) on purely voluntarily basis under NHM for different areas under all the Health Sub-Centers under Barrackpore-I & Barrackpore-II Blocks under Barrackpore Sub Division, in pursuance of the Memo No. HFW-27011/216/2018-NHM-SEC-dept. of H & FW/Pt.(1)/1962 Date 14.06.2022 of Secretary, H & FW Department, Government of West Bengal. **Vacancy Details is enclosed in Annexure-C**

Date & Time of submission of application from : 15.07.2022 to 26.07.2022 from 11:00 a.m to 03:00 p.m on all working days except Saturday, Sunday and other Govt. holidays. Venue of submission of application form: Office of the Block Development Officer, Barrackpore-I & Barrackpore-II Block.

Eligibility Criteria for engagement to the post of ASHA:

- ❖ **Should be a married/divorced/ widowed woman.**
- ❖ Should be a permanent resident of the same service area for which she will be selected under the health sub-centre.
- ❖ As on **15.06.2022** should be within the age group 30-40 years. In case of **SC/ST** candidates, the lower age limit may be relaxed to 22 years. (For all candidates born not before **15-06-1982** and not after **15-06-1992**; for **SC/ST** candidates born not before **15-07-1982** and not after **25-07-2000**).
- ❖ Should be Madhyamik or equivalent examination appeared, candidates possessing higher qualification are also eligible. However, in all cases (appeared and failed or passed or possessing higher qualification) only the marks obtained in Madhyamik or equivalent examination will be considered.
- ❖ Areas where the majority of the population belongs to SC/ST, preference will be given to candidates from that category, keeping the selection criteria fixed by the Sub Divisional Level ASHA Selection Committee. (**Memo No. HFW-27011/375/2018-NHM SEC-Dept. of H&FW-Par-II-3692**) **Date: 03-12-2021**).
- ❖ Preference will be given to Grade I & Grade II SHG Members/ trained Dais/Link workers, keeping the selection criteria fixed.
- ❖ The address of eligible candidates will be verified physically.

How to apply:

Prospective and interested candidates should fill up prescribed application form (Annexure-A) in her own hand writing with blue/black pen and enclose the following document:

- ❖ Birth Certificate or Admit Card of Madhyamik of equivalent Examination (self attested photocopy) as proof of age.
- ❖ Voters Identity card (EPIC), Aadhar Card and Ration Card (Self attested photocopy) as proof of local residence.
- ❖ Mark sheet of Madhyamik or equivalent Examination (Self attested photocopy), even in case of failure in exam.
- ❖ Self Attested copy of Marriage Registration Certificate in case of married women or self attested copy of Decree of Divorce in case of Divorced women or self attested copy of Death Certificate of Husband in case of widow.
- ❖ In case of above mentioned Certificates (Marriage Registration Certification, Decree of Divorce) are not available, Self Declaration regarding marital status certified by E.A/Secretary of concerned G.P. and Health Supervisor of concerned G.P in Annexure B.
- ❖ If applicable, **SC/ST** Certificate from competent authority (Self attested photocopy).
- ❖ If applicable, in case of Grade I & Grade II SHG Members certificate from BDO, Barrackpore-I & Barrackpore-II and in case of trained Dais/Link workers, certificate form BMOH, Barrackpore-I & Barrackpore-II has to be submitted along with application form.
- ❖ Two (02) copies of identical recent Passport size colored photo, one for application form and another for Admit Card.
- ❖ **A blank envelope (Size: 23cm X 10cm) with postage stamp of Rs. 5/- affixed and the full postal address of the Candidate written on.**
- ❖ The envelope containing the Application Form and enclosures should be superscripted as **“APPLICATION FOR ENGAGEMENT AS ASHA, name of the sub-center applied for and name of Service area”** and should be addressed to and to be submitted preferably **by hand or via Speed Post or Registered Post** within **03:00 pm on 26.07.2022** to:

The Block Development Officer

..... **Development Block.**

At.....B.D.O Office


At.....P.O-.....P.S.-.....

Dist: North 24 Parganas, PIN.....

- ❖ **Application by Whatsapp/e-mail/BDO office drop box shall not be entertained.**
- ❖ Incomplete/erroneous application / unsigned application/ application without any or all of the required documents shall be summarily rejected, and no consideration in this regard shall be allowed.
- ❖ **Application received after 03:00 pm on 26.07.2022 will not be entertained.**
- ❖ Application received after due date and time due to postal delay of any other reason will not be considered.
- ❖ **Interview will be held for the applicants fulfilling all criteria.** The notice of date, time and venue of the interview will be sent to the applicant **via post**. The details will also be available at Barrackpore-I & Barrackpore-II Block office, Barrackpore-I & Barrackpore-II all Gram Panchayat Offices and Health Centers under Barrackpore-I & Barrackpore-II Block.
- ❖ While applying the applicant should ensure that she fulfills the eligibility & norms and that the particulars furnished by her are correct in all respects, In case it is detected at any stage of selection that applicant does not fulfill any eligibility norms and or that she has furnished any incorrect/false information or has suppressed any material fact(s), her candidature will stand cancelled with no further communication. If any of these shortcomings is/are detected even after selection her engagement is liable to be terminated without assigning any reason thereof.
- ❖ The ASHA selection Committee, Barrackpore Sub Division will draft panel list Sub Centre wise on the composite number of Marks in Madhyamik Examination and Interview.
- ❖ **If any candidate fails to appear before the Interview board, her candidature will be summarily rejected even if she is otherwise eligible and has secured highest marks.**
- ❖ Engagement of ASHA is **purely on voluntarily basis** and this does not confer any right/privilege for regular appointment or continuity service.
- ❖ Misconduct on the part of the candidate at any stage of the engagement process is strictly prohibited & shall render disqualification.
- ❖ The applicant shall not possess adverse Criminal Record which may render her unsuitable for the post.
- ❖ The original documents (except self Declaration with Certificate by EA/Secretary and Health Supervisor of concerned Gram Panchayat regarding marriage and Certificate regarding Grade-I/Grade-II/Trained Dias/Link Workers) need not to be submitted.
- ❖ The self attested copy of the certificates will be checked /verified with the original copy during the interview.
- ❖ Hence the qualified/short listed applicants will be asked to bring the original documents during interview or consequently for verification of self attested documents.

General Conditions:

1. Carefully read the instructions mentioned above before applying. Fill up Application Form with due care.
2. Help Desk has been set up at the Barrackpore-I & Barrackpore-II BDO Office. Apart from this, the Gram Panchayats/RH/BPHCs/PHCs/Health Sub Centers under Barrackpore-I & Barrackpore-II Development Block has been briefed, too. They may be approached.
3. Submission of the application does not guarantee an appointment.
4. In case of any misrepresentation of facts and documents the applicant shall be disqualified at any time and at any stage during the process of selection appropriate legal action may be taken against the candidate.
5. The Sub Divisional Level ASHA Selection Committee reserves the right to alter the mode of examinations or to conduct re interview or to cancel part of whole of any process of engagement including provisions/clauses of this notice or application at any stage, if required.
6. Beware of touts & job racketeers trying to deceive you by false promise(s) of securing job as "ASHA" either through influence or by use of unfair means. Please beware of unscrupulous elements and do not fall in their trap. Any attempt on the part of candidate to be selected by unfair means request through persons, officials or agencies etc. will disqualify her candidature.
7. The decision of ASHA Selection Committee, Barrackpore SD will stand final.



**Member-Secretary
ASHA Selection Committee
Barrackpore Sub Division
&
Sub Divisional Officer
Barrackpore Sub Division**

Memo No. 1503/1(12)/Con/Bkp

Date _____


Copy forwarded for information and taking necessary action to:-

1. The District Magistrate, North 24 Parganas, Barasat
2. The Additional District Magistrate (Dev.), North 24 Parganas, Barasat
3. The C.M.H.O., North 24 Parganas, Barasat
4. The A.C.M.O.H., Barrackpore
5. The Savapati, Barrackpore – I Panchayat Samity
6. The Savapati, Barrackpore – II Panchayat Samity
7. The Block Development Officer, Barrackpore – I Development Block with a request to publish the Notification in your office and all the G.Ps. under your jurisdiction
8. The Block Development Officer, Barrackpore – II Development Block with a request to publish the Notification in your office and all the G.Ps. under your jurisdiction
9. The B.M.O.H., Barrackpore-I with a request to publish the Notification in your office and all the Health Institutions under your jurisdiction
10. The B.M.O.H., Barrackpore-II with a request to publish the Notification in your office and all the Health Institutions under your jurisdiction
11. The SDICO, Barrackpore with a request to publish the said Notification in two News papers, one in English daily other in Bengali daily
12. The D.I.O., NIC with a request to upload the said Notification in the District Website



**Member-Secretary
ASHA Selection Committee
Barrackpore Sub Division
&
Sub Divisional Officer
Barrackpore Sub Division**

Block wise ASHA vacancy details under Barrackpore Sub-Division Annexure-“C”

Block Wise Sanction Status for Selection of Rural ASHA FY 22-23					District - North 24 Parganas		
Name of Sub Division	Name of Block	Name of GP	Name of Sub Centre	Name of Village	Name of Service Area	Total population of	No of Vacancy
Barrackpore	Barrackpore I	JETIA	JETIA GP HQ	JETIA	DHILAI CHANDI DAKKHIN PARA	1006	1
Barrackpore	Barrackpore I	JETIA	JETIA GP HQ	JETIA	DHARMATA	937	1
Barrackpore	Barrackpore I	JETIA	JETIA GP HQ	JETIA	JETIA DAKKHIN PARA	975	1
Barrackpore	Barrackpore I	JETIA	NANNA	NANNA	DAKKHIN NANNA	1000	1
Barrackpore	Barrackpore I	JETIA	NANNA	NANNA	NANNA HOSPITAL PARA	1075	1
Barrackpore	Barrackpore I	JETIA	NANNA	JADUNATHBATI	JADUNATHBATI POST OFFICE AREA	1200	1
Barrackpore	Barrackpore I	JETIA	NANNA	JADUNATHBATI	JADUNATHBATI MAJHER PARA (COLONEY AREA)	1000	1
Barrackpore	Barrackpore I	JETIA	MALANCHA	MALANCHA	MALANCHA STATION ROAD	1050	1
Barrackpore	Barrackpore I	PALASHI MAJHIPARA	GIRIDHARI ASHRAM	NOABILA	ADIBASHIPARA & SUTRADHARPARA	1268	1
Barrackpore	Barrackpore I	MAMUDPUR	DEBAK	DEBAK	PALPARA, PATRAPARA, MALLICKPARA, SARDERPARA	1050	1
Barrackpore	Barrackpore I	MAMUDPUR	DEBAK	DEBAK	DEBAK MOOHYAPARA NEAR F.P SCHOOL	1000	1
Barrackpore	Barrackpore I	KAWGACHI-II	MATHURAPUR	MATHURAPUR	MONDALPARA, HUUJUPARA, MUSLIMPARA	1167	1
Barrackpore	Barrackpore I	SHIBDASPUR	MAHABATIPARA	KANDAPUKUR	KANDAPUKUR DAKKHINPARA	1134	1
Barrackpore	Barrackpore I	KAWGACHI-I	VIVEKANANDAGARH	SUKANTAPALLY	SUKANTAPALLY	1300	1
Barrackpore I Block Sub Total						15163	14


 23/6/2022
 Block Medical Officer of Health
 Nanna B.P.H.C., Bkp-1, 24 Pgs. (N)

Block Wise Sanction Status for Selection of Rural ASHA FY 22-23					District - North 24 Parganas		
Name of Sub Division	Name of Block	Name of GP	Name of Sub Centre	Name of Village	Name of Service Area	Total population of	No of Vacancy
Barrackpore	Barrackpore II	MOHANPUR	BABANPUR	BABANPUR	BABANPUR(KHALPAR)	1130	1
Barrackpore	Barrackpore II	MOHANPUR	MOHANPUR	MOHANPUR	MOHANPUR (DAKSHINPARA)	1180	1
Barrackpore	Barrackpore II	MOHANPUR	BORGANTHALIA	CHAK KANTHALIA	CHAK KANTHALIA (DISHARI)	1090	1
Barrackpore	Barrackpore II	SEWLI	TELINIPARA	TELINIPARA	MAJHERPARA, BISWASPARA	1180	1
Barrackpore	Barrackpore II	SEWLI	GHICAH	SELAMPUR	GUSTIA	1175	1
Barrackpore	Barrackpore II	SEWLI	SEWLI SADAR	COLLEGE PALLY	COLLEGE PALLY	1110	1
Barrackpore	Barrackpore II	SEWLI	MATARANGI	MATARANGI	MATARANGI	1122	1
Barrackpore	Barrackpore II	PATULIA	PATULIA SADAR	PATULIA CT	PATULIA (QUARTER)	1190	1
Barrackpore	Barrackpore II	PATULIA	DANGADGHILA	DANGADGHILA	MAJHERPARA	1080	1
Barrackpore	Barrackpore II	BANDIPUR	BALAGARH	ISHWARIPUR	ISHWARIPUR	1150	1
Barrackpore	Barrackpore II	BILKANDA I	JUGBERIA	JUGBERIA	JUGBERIA	1090	1
Barrackpore	Barrackpore II	BILKANDA I	BHATPARA	BONDAL	BONDAL	1200	1
Barrackpore	Barrackpore II	BILKANDA I	KARNAMADHABPUR	MOHISPONTA	MOHISPONTA(DASPARA)	1020	1
Barrackpore	Barrackpore II	BILKANDA II	MURAGACHA	MURAGACHA	MOROLPARA	1110	1
Barrackpore	Barrackpore II	BILKANDA II	TALBANDA	HEMANTANAGAR	HEMANTANAGAR	1100	1
Barrackpore	Barrackpore II	BILKANDA II	LENINGARH TECH COLG	LENINGARH	LENINGARH G BLOCK	1020	1
Barrackpore II Block Sub Total						17887	15


 BLOCK MEDICAL OFFICER OF HEALTH
 BARRACKPORE BLOCK-II
 BANDIPUR B.P.H.C.
 VIA-TITAGARH, 24 PGS. (N)

APPLICATION FORM for ASHA-2022**Annexure-A**(Please fill the application form in **CAPITAL LETTERS** in own handwriting with **Black/Blue** Ball point pen)

For Office Use only

Received on _ _ / _ _ /2022

Index No:

Roll No :

To

The Member Secretary ASHA Selection Committee,
Sub Divisional Officer, Barrackpore,
North 24 Parganas, West Bengal**Sub** : Application for engagement as ASHA**Ref** : Notice Vide Memo No.:_____ Dated :_____Paste self
attested recent
colour passport
size
photograph of
the applicant

Name in full :

Date of Birth

D	D	M	M	Y	Y	Y	Y

Age as on 15.07.2022:.....Years.....MonthsDay.....
(As per Madhyamik Admit Card)

Name of the Sub Centre applied for: Service Area applied for.....

Marital Status: (Please write "Yes" in the appropriate box) Married: Divorced: Widowed:

Husband's Name:

Father's Name :

Address : Village.....G.P.....P.O.....

P.S.....District.....State.....Pin.....

Distance of house from the Sub-Centre (in Kms)

Category: SC ST General OBC

SC/ST Certificate No (if applicable)..... Ration Card No..... Aadhar No:.....

Occupational Details:, Contact No. **Details of Madhyamik or equivalent examination:**

Name of Examination	Year of Appearance / Passing	Board / Council	Total Marks of the Exam	Total Marks Obtained	% of Marks obtained
Madhyamik or equivalent Examination					

Details of Experience (if any) :

Enclosures 1) Birth Certificate or Admit Card of Madhyamik or equivalent Examination (Self attested photocopy)

2) Voters Identity card (EPIC), Aadhar and Ration Card (self attested photocopy)

3) Marksheet and Admit card of Madhyamik or equivalent Examination (self attested photocopy)

4) Marriage Certificate/Decree of Divorce/Self Declaration on Marital Status(in Annexure-B) certified by EA/Secretary and Health Supervisor of concerned Gram Panchayat.

5) If applicable SC/ST Certificate (Self attested photocopy)

6) If applicable Certificate from appropriate authority in case of Grade I & Grade II SHG Members and trained Dais/Link-workers.

Declaration: I have read carefully the notice and understood it fully. I do declare that all the statement made on this application are true complete and correct to the best of my knowledge and belief. In the event of the above information being found false/incorrect at any stage my candidature is liable to be cancelled forthwith. This is also to certify that I have no criminal record anywhere and if any criminal record is found my candidature will be summarily rejected even if I get selected for the post. I am fully aware that the engagement is purely Contractual and Temporary and I shall not claim for permanent engagement by virtue of this in future.

Place : _____

Date : / /

Full Signature of the Applicant

Self-declaration by the applicant for her marital status (Married/ Divorced/ Widow).

I, Smt. _____ D/O, W/O _____

am applying for the post of ASHA for _____ (service area) under _____ (sub centre)

I hereby declare that:-

1) I am a resident of _____

2) I am married to Shri _____ S/o _____

resident of _____ for the last _____ years

OR

3) I am widow of late _____ S/o _____

resident of _____ who expired on _____

OR

4) I am separated from my husband Shri _____

S/o _____ for the last _____ years

This is true to the best of my knowledge and belief and I have not suppressed any facts while giving the above declaration.

Date : _____

Place : _____

Full Signature of the applicant

This is to certify that the above-mentioned information has been verified and it is true to the best of my knowledge.

**Signature of the Health Supervisor
Seal of the Gram Panchayat**

**Signature of Executive Assistant / Secretary
Seal of the Gram Panchayat**

RECEIPT OF APPLICATION FORM OF ASHA

Application for recruitment of ASHA for _____ Sub-Centre, service area _____ is received from Smt. _____ of Vill. _____, P.O. _____, G.P. _____ on _____ at _____

**For Block Development Officer,
Barrackpore - I / Barrackpore - II Development Block**