

Government of West Bengal
Office of the Chief Medical Officer of Health
District Health & Family Welfare Samity
Purba Bardhaman

Phone & Fax- 0342-2567285

E-mail: cmoh.bwn@gmail.com

Memo No.:-147/DH&FWS/II-3

Dated Bardhaman, the 10th May' 2023


ORDER


In reference to the recruitment notice no 2338/DH&FWS/II-3 dated 29/11/2022 the following candidate is hereby engaged for the post of contractual **Laboratory Technician** under "XV-Finance Commission Health Grant"-2022-23. He/She will be posted at BPHUs of BPHCs as mentioned against his name and will get a consolidated monthly remuneration of Rs 22,000/- (Rupees Twenty Two Thousand) only from concerned activity head of XV-Finance Commission Health Grant.

Roll. No.	Applicant ID	Name	Guardian's Name	PermanentAddress	Place of Posting (U-HWC of ULB)
180	301516	Ms. RANITA MAJI	Mrs. RINA MAJI	GANGAJALGHATI Bankura West Bengal 722133	Barsul BPHC under Burdwan-II

The candidate is hereby engaged as per the terms and conditions mentioned below:

1. The engagement is subject to the final outcome of the petition filed WPA (P) 335 of 2022 Pijus Patra Vs. The State of West Bengal.
2. The engagement is made purely on contract basis till 2025-2026 *i.e.* it will be co-terminus with the tenure of XV-Finance Commission Health Grant.
3. However, the contract period will be renewed every year based on satisfactory performance of the candidate.
4. There will be no enhancement of remuneration during the tenure of his/her contract period.
5. No transfer request will be entertained during the engagement period.
6. This engagement will take effect from the date he/she joins the position.
7. The service may also be terminated by one month's notice from either side.
8. If the incumbent proposes to give up his/her work without covering 1 (one) month's notice period, his/her remuneration will be deducted accordingly.
9. The Candidate has to produce a Medical Fitness Certificate from the registered Medical Practitioner (holding MBBS degree) in the enclosed format and a valid photo identity proof of himself/herself at the time of joining the position.
10. He / She is hereby directed to report for joining in the designated position to the undersigned.
11. The order of engagement will stand cancelled if the candidate fails to join **within 15 (fifteen) days** from the date of issuance of this order.


Chief Medical Officer of Health & Secretary
DH&FWS, Purba Bardhaman




10-05-23

Memo No.:-147/1(14)/DH&FWS/II-3

Dated Bardhaman, the 10th May' 2023

Copy forwarded for information and necessary action to the :-

- 1) District Magistrate & Chairperson, DLSC, Purba Bardhaman
- 2) Addl. District Magistrate(Health), Purba Bardhaman.
- 3-8) Dy. CMOH-I/II/III/IV/DTO/AO, Purba Bardhaman
- 9) ACMOH, Sadar SD
- 10) BMOH, Barsul BPHC
- 11) DPM, Purba Bardhaman
- 12) HR Cell, Swasthya Bhawan, Kolkata
- 13) HR Cell, Purba Bardhaman
- 14)for information and report to the CMOH & Secretary,
DH&FWS, Purba Bardhaman for joining **within 15 (fifteen) days** from the date of issuance of this order.



10.05.23.
Chief Medical Officer of Health & Secretary
DH&FWS, Purba Bardhaman