



**Government of West Bengal**  
**Office of the Chief Medical Officer of Health**  
**District Health & Family Welfare Samity**  
**Bardhaman**

Phone & Fax- 0342-2567285

E-mail: cmh.bwn@gmail.com

**Memo No.:-117/DH&FWS/II-3**

**Dated Bardhaman, the 4<sup>th</sup> May, 2023**

**ORDER**


In reference to the recruitment notice no 2674/DH&FWS/II-3 dated 17/03/2023, the following candidates are hereby engaged for the rest post of contractual Medical Officer under under "XV-Finance Commission Health Grant"-2021-22. He/She will be posted at U-HWCs of Municipality as mentioned against their name and will get a consolidated monthly remuneration of Rs 60,000/- (Rupees Sixty Thousand) only from concerned activity head of XV-Finance Commission Health Grant.

Roll. No.	Applicant ID	Name	Guardian's Name	PermanentAddress	Place of Posting (U-HWC of ULB)
12	318802	Dr. SOMESH MONDAL	Mr. SHYAMAL MONDAL	Shantipur Purbapara Guskara Ausgram Purba Bardhaman West Bengal 713128	Gushkara Municipality
19	319454	Dr. SABYASACHI KHALUA	Mr. KALYAN KHALUA	CHARANDAS CHAK GOURANGA CHAK MOYNA Purba Medinipur West Bengal 721644	Kalna Municipality
21	319528	DHANANJAY MAHATO	ARUN MAHATO	TENTUL TALI PATHAN KHALI GOSABA South 24 Parganas West Bengal 743611	Memari Municipality
30	320371	Dr. ARKAPRABHA GHOSH	Dr. NANDALAL GHOSH	PANPARA, DEBIPUR BAINCHI PANDUA Hooghly West Bengal 712134	Memari Municipality
38	323388	Ms. SUNANDA KARMAKAR	Mr. SANATAN KARMAKAR	PANCHBAGA KENDUADIHI BANKURA SADAR Bankura West Bengal 722102	Burdwan Municipality

The candidates are hereby engaged as per the terms and conditions mentioned below:

1. The engagement is subject to the final outcome of the petition filed WPA (P) 335 of 2022 Pijus Patra Vs. The State of West Bengal.
2. The engagement is made purely on contract basis till 2025-2026 i.e. it will be co-terminus with the tenure of XV-Finance Commission Health Grant.
3. However, the contract period will be renewed every year based on satisfactorily performance of the candidate.
4. There will be no enhancement of remuneration during the tenure of his/her contract period.
5. No transfer request will be entertained during the engagement period.
6. This engagement will take effect from the date he/she joins the position.
7. The service may also be terminated by one month's notice form either side.
8. If the incumbent proposes to give up his/her work without covering 1 (one) month s notice period,
9. his/her remuneration will be deducted accordingly.

10. The Candidate has to produce a Medical Fitness Certificate from the registered Medical Practitioner (holding MBBS degree) in the enclosed format and a valid photo identity proof of himself/herself at the time of joining the position.
11. He / She is hereby directed to report for joining in the designated position to the undersigned.
12. The order of engagement will stand cancelled if the candidate fails to join within 15 (fifteen) days from the date of issuance of this order.


  
04.05.23  
Chief Medical Officer of Health & Secretary  
DH&FWS, Purba Bardhaman

**Memo No.:-117/1(24)/DH&FWS/II-3**

**Dated Bardhaman, the 4<sup>th</sup> May, 2023**

**Copy forwarded for information and necessary action to the :-**

- 1) District Magistrate & Chairman DLSC, Purba Bardhaman
- 2-5) Chairman, Bardhaman, Kalna, Memari & Gushkara Municipality
- 6) Addl. District Magistrate(Health), Purba Bardhaman..
- 7-11) Dy. CMOH-I/II/III/IV/DTO, Purba Bardhaman
- 12) Accounts Officer, Purba Bardhaman
- 13-16) Executive Officer, Bardhaman, Kalna, Memari & Gushkara Municipality
- 17-20) Nodal Officer, NUHM, Bardhaman, Kalna, Memari & Gushkara Municipality
- 21-25) .....for information and report to the CMOH & Secretary, DH&FWS, Purba Bardhaman for joining within 15 (fifteen) days from the date of issuance of this order.

  
04-05-23  
Chief Medical Officer of Health & Secretary  
DH&FWS, Purba Bardhaman